

ATTENTION COUNTY REGISTER OF DEEDS
THE CONDOMINIUM SUBDIVISION PLAN IS TO BE
MADE BE ASSIGNED IN CONSECUTIVE SEQUENCE
WHEN A NUMBER HAS BEEN ASSIGNED TO THIS
PROJECT, IT MUST BE NUMBERED SHOWN IN THE
TITLE SHEET NO. 1, AND THE SURVEYOR'S
CERTIFICATE, SHEET NO. 2.

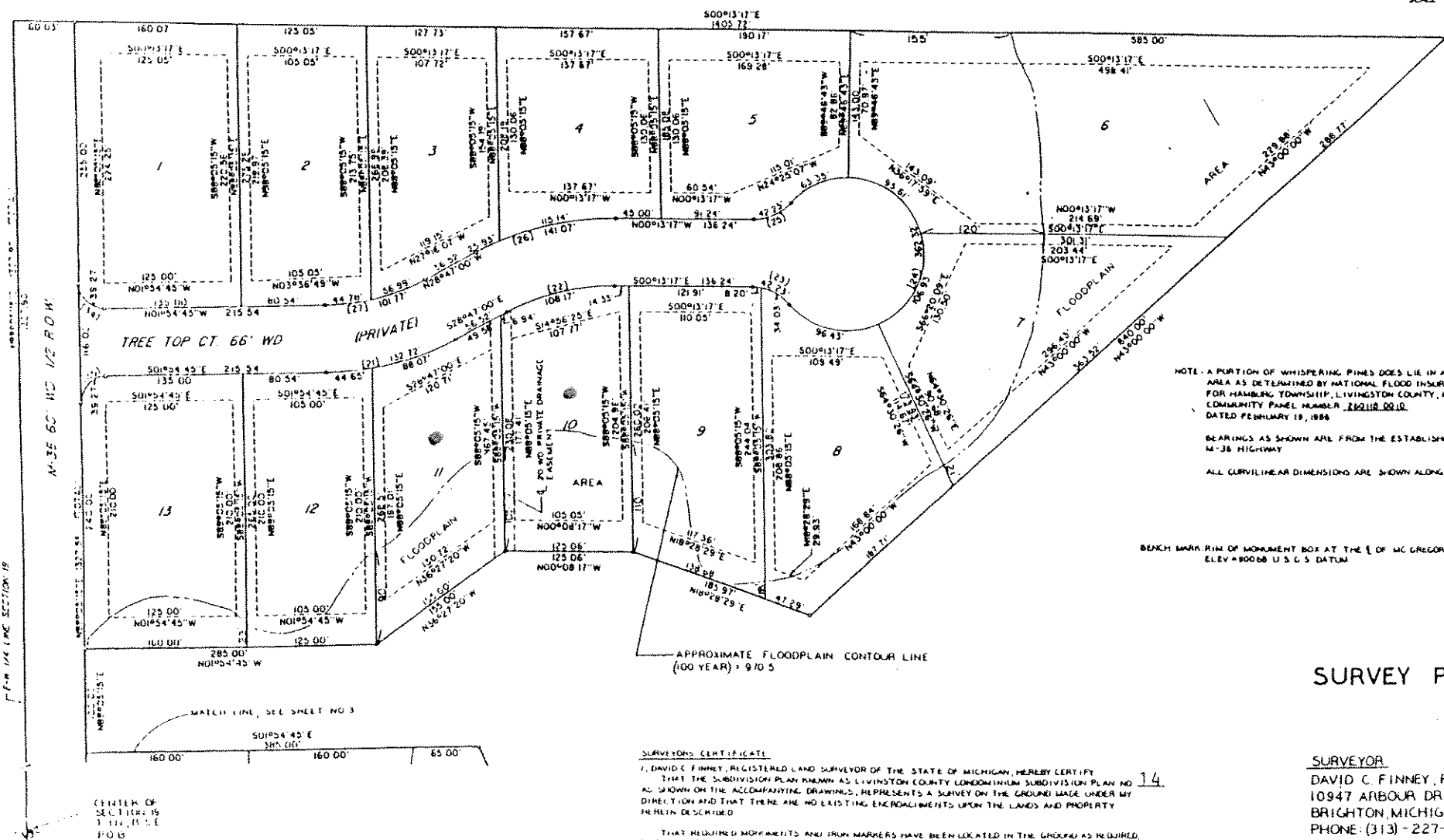
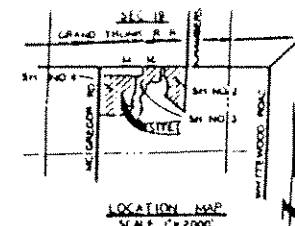
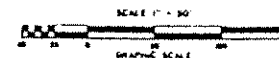
DEVELOPER:
MICHIGAN LAND TECH, INC
7200 BRIGHTON ROAD
BRIGHTON, MICHIGAN 48116
PHONE: (313) 229-6869

SURVEYOR:
DAVID C. FINNEY, R.L.S.
10947 ARBOUR DRIVE
BRIGHTON, MICHIGAN 48116
PHONE: (313) - 227-9396

[illegible]

SHEET NO	DESCRIPTION
1	COVER
2-4	SURVEY PLAN
5-7	SITE PLAN
8-10	UTILITY PLAN

WHISPERING PINES
PART OF THE SOUTH 1/2 OF SECTION 18, T 1 N. R 3 E
HAMBURG TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN



NOTE: A PORTION OF WHISPERING PINES DOES LIE IN A FLOOD HAZARD AREA AS DETERMINED BY NATIONAL FLOOD INSURANCE PROGRAM FOR HAWKING TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN COMMUNITY PANEL NUMBER 260118 0010.
DATED FEBRUARY 19, 1988

BEARINGS AS SHOWN ARE FROM THE ESTABLISHED BEARING FOR
M-36 HIGHWAY

ALL CURVILINEAR DIMENSIONS ARE SHOWN ALONG THE ARC

BENCH MARK: RIM OF MONUMENT BOX AT THE E OF MC GREGOR ROAD & M-36 HWY
ELEV = 800.00 U.S.C.S. DATUM

SURVEY PLAN

SURVEYOR

DAVID C. FINNEY, R L S
10947 ARBOUR DRIVE
BRIGHTON, MICHIGAN 48116
PHONE: (313) - 227-9396

PROPOSED AUGUST 8, 1988

SLAVEYON: CERTIFICATE

1. DAVID C. FINNEY, REGISTERED LAND SURVEYOR OF THE STATE OF MICHIGAN, HEREBY CERTIFY THAT THE SUBDIVISION PLAN KNOWN AS LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN NO. 14 AS SHOWN ON THE ACCOMPANYING DRAWINGS, REPRESENTS A SURVEY ON THE GROUND MADE UNDER MY DIRECTION AND THAT THERE ARE NO EXISTING ENCROACHMENTS UPON THE LANDS AND PROPERTY HEREIN DESCRIBED.

THAT REQUIRED MOMENTUMS AND TRON MARKERS HAVE BEEN LOCATED IN THE GROUNDS AS REQUIRED, BY RULES PROMULGATED UNDER SECTION 142 OF ACT NUMBER 39 OF THE PUBLIC ACTS OF 1878, AS AMENDED;

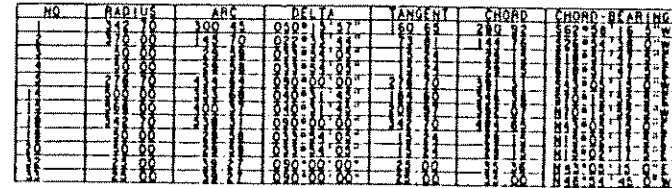
THAT THE ACCURACY OF THIS STATEMENT IS WITHIN THE LIMITS REQUIRED BY THE RULES
PROMULGATED UNDER SECTION 142 OF ACT NUMBER 28 OF THE PUBLIC ACTS OF 1978, AS AMENDED

THAT THE DEATHS AS SHOWN ARE NOTED ON SURVEY PLAN AS REQUIRED BY THE RULES FORMULATED UNDER SECTION 142 OF ACT NUMBER 98 OF THE PUBLIC ACTS OF 1876 AS AMENDED

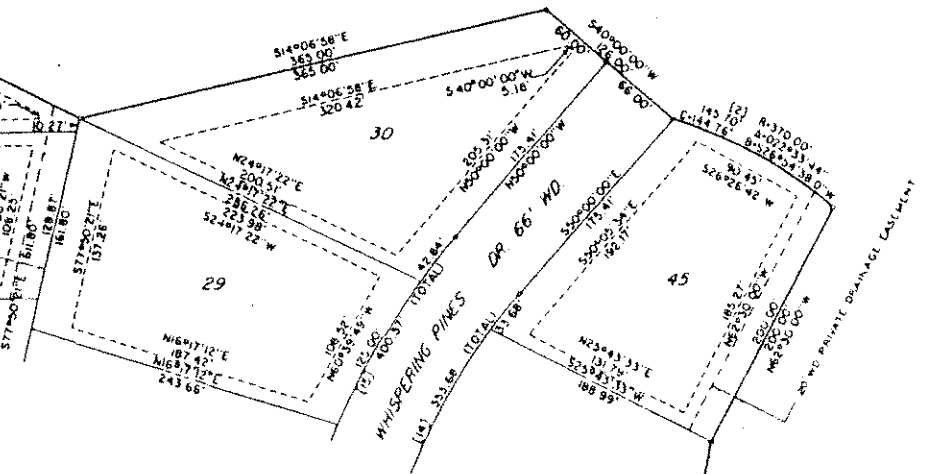
DATE

DAVID C. FINNEY, R L S
REGISTRATION NO 15236

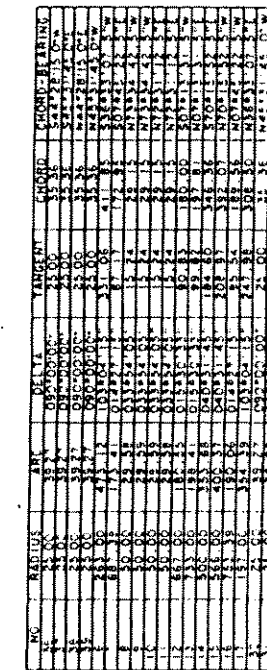
SHEET NO 2



SURVEYOR
DAVID C. FINNEY, R. L. S.
10947 ARBOUR DRIVE
BRIGHTON, MICHIGAN 48116
PHONE: (313) - 227-9396



1308 PAGE 0848

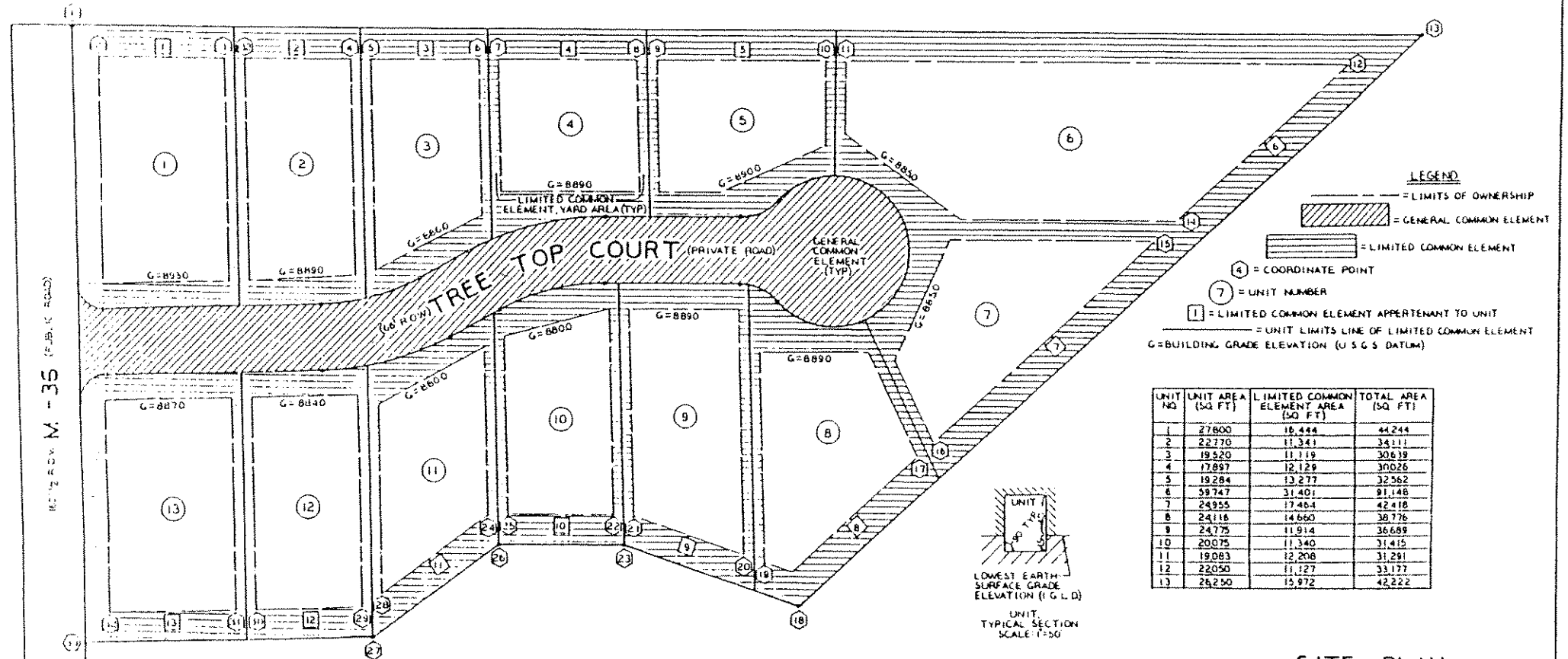


SURVEYOR
DAVID C. FINNEY, R. L. S.
10947 ARBOUR DRIVE
BRIGHTON, MICHIGAN 48116
PHONE: (313) - 227-9396

SHEET NO. 4

WHISPERING PINES

SCALE 1" = 50'



UNIT NO.	UNIT AREA (SQ. FT.)	LIMITED COMMON ELEMENT AREA (SQ. FT.)	TOTAL AREA (SQ. FT.)
1	27,800	18,444	44,244
2	22,770	11,341	34,111
3	19,520	11,119	30,639
4	17,897	12,129	30,026
5	19,284	13,277	32,562
6	39,747	31,401	71,148
7	24,955	17,484	42,439
8	24,118	14,650	38,768
9	24,775	11,914	36,689
10	20,075	11,340	31,415
11	19,083	12,208	31,291
12	22,050	11,127	33,177
13	26,250	15,972	42,222

SITE PLAN

NOTE: THE IMPROVEMENTS SHOWN ON THIS SHEET MUST BE BUILT

SCHEDULE OF COORDINATE POINTS					
COORD. NUMBER	NORTH	EAST	COORD. NUMBER	NORTH	EAST
1	9994.291	11327.192	12	8715.089	11302.296
2	9958.278	11297.492	13	8638.605	11332.582
3	9833.225	11297.475	14	8681.203	11145.520
4	9708.172	11298.458	15	8904.740	11125.437
5	9688.163	11298.536	16	9121.531	10923.274
6	9580.443	11298.952	17	9136.870	10908.971
7	9260.435	11299.029	18	9252.942	10759.713
8	9227.769	11299.241	19	9286.740	10863.304
9	9402.761	11299.639	20	9308.972	10810.064
10	9733.485	11300.291	21	9420.280	10847.252
11	9213.485	11300.170	22	9440.136	10848.619
13	9811.218	11298.053			

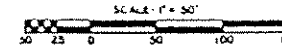
NOTE: ALL GENERAL AND LIMITED COMMON ELEMENT AREAS SHOWN ARE CONVEYANCE AREAS. WITHIN WHICH UNITS MAY BE EXTENDED IN CONVEYANCE. SUCH DISCREPANCY, HOWEVER, THE LIMITED COMMON ELEMENTS MAY BE EXPANDED INTO THE GENERAL COMMON ELEMENTS. CONVEYANCE AREAS IN DEVELOPMENT, SUCH DISCREPANCY.

SURVEYOR
DAVID C. FINNEY, R.L.S.
10947 ARBOUR DRIVE
BRIGHTON, MICHIGAN 48116
PHONE (313) 227-5396

PROPOSED AUG. 8, 1988

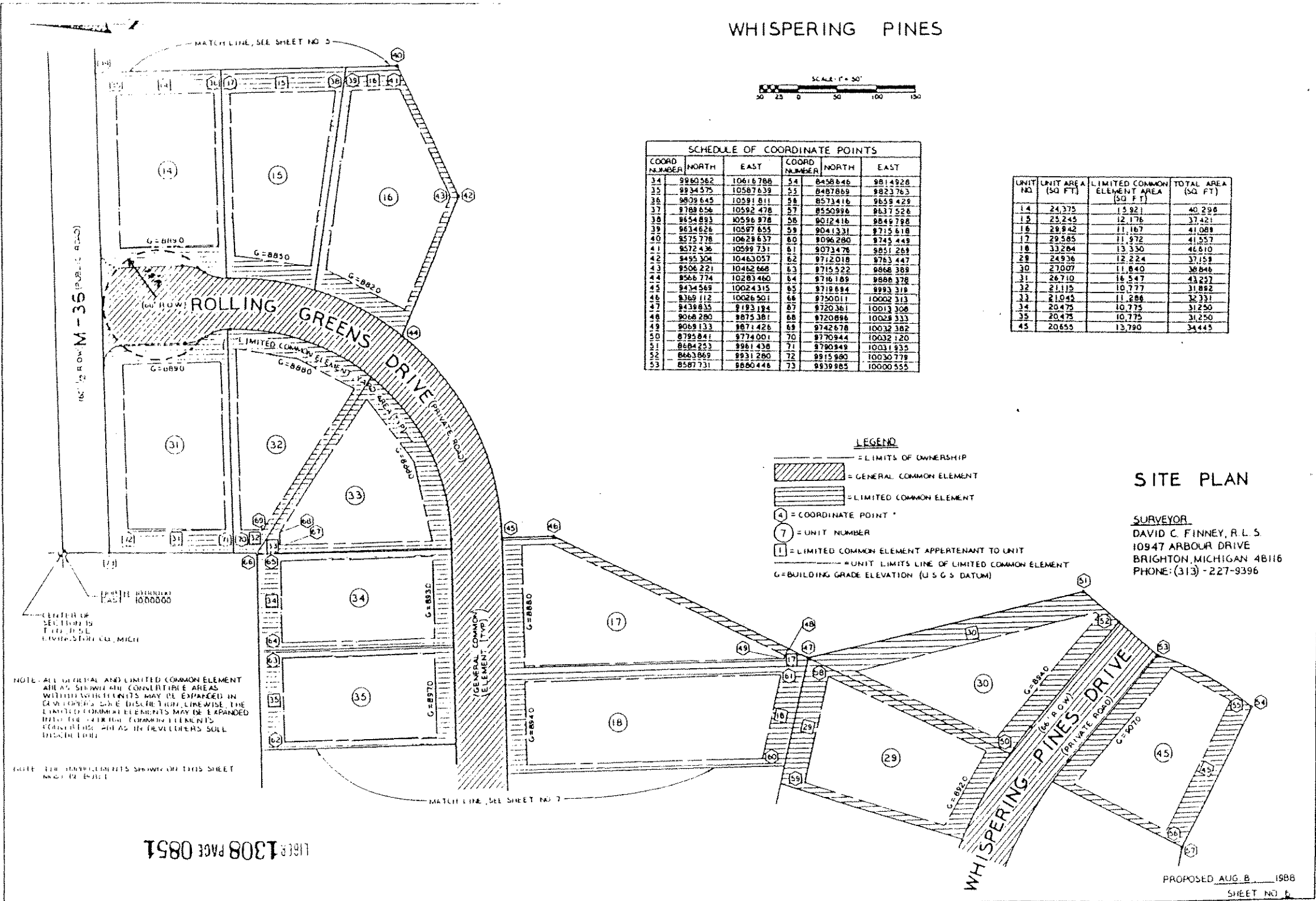
1308 PAGE 0850

WHISPERING PINES



COORD. NUMBER	NORTH	EAST	COORD. NUMBER	NORTH	EAST
34	9960 562	1061 6788	54	8456 465	981 4926
35	9934 575	10587 639	55	8487 869	9823 76
36	9609 645	10591 811	56	8534 16	9659 42
37	9768 656	10592 478	57	8550 996	9637 52
38	9654 893	10598 878	58	9024 216	9849 78
39	9634 626	10587 655	59	9041 331	9751 616
40	9575 778	10528 637	60	9096 280	9745 445
41	9572 46	10599 731	61	9073 176	9851 265
42	9495 304	10463 057	62	9712 018	9763 447
43	9506 221	10462 668	63	9715 522	9686 385
44	9566 774	10283 460	64	9716 189	9898 378
45	9434 569	10062 435	65	9719 694	9993 319
46	9369 112	10062 501	66	9750 011	10002 133
47	9439 833	9193 194	67	9720 361	10013 306
48	9068 280	9875 381	68	9720 896	10028 333
49	9059 133	9871 426	69	9742 678	10032 382
50	9795 841	9774 001	70	9770 944	10032 120
51	9684 253	9961 436	71	9780 949	10031 935
52	8663 969	9931 280	72	9915 980	10030 779
53	8697 731	9860 446	73	9897 935	10000 555

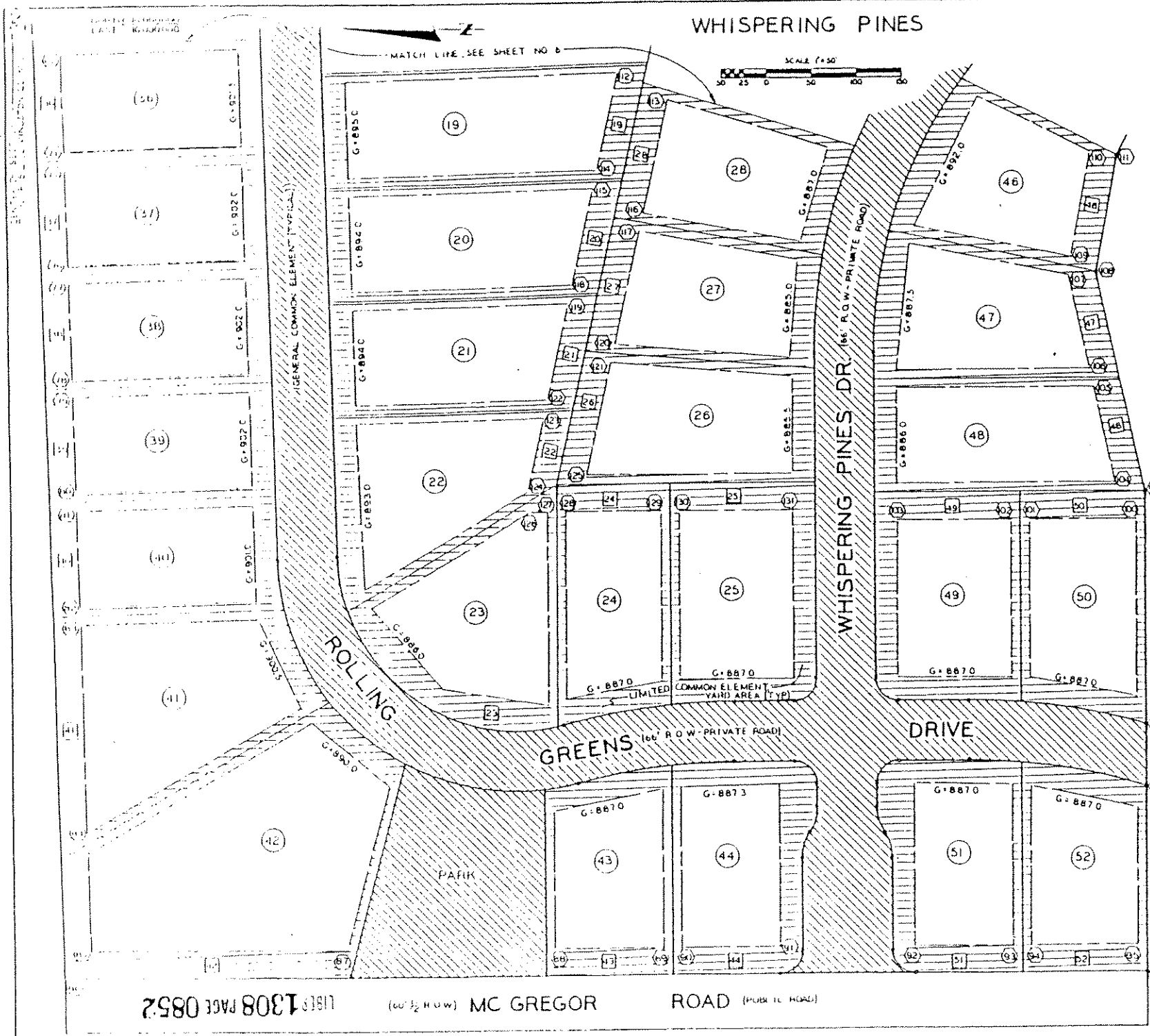
UNIT NO	UNIT AREA (SQ FT)	LIMITED COMMON ELEMENT AREA (SQ FT)	TOTAL AREA (SQ FT)
14	24,375	15,932	40,296
15	23,245	12,176	37,421
16	28,942	11,167	41,089
17	29,585	11,972	41,257
18	33,284	13,330	46,610
28	24,936	12,224	37,158
30	27,007	11,840	38,846
31	26,710	16,547	43,227
32	21,115	10,777	31,882
33	21,042	11,288	32,331
34	20,475	10,775	31,250
35	20,475	10,775	31,250
45	20,655	13,790	34,445



SITE PLAN

SURVEYOR
DAVID C. FINNEY, R.L.S.
10947 ARBOUR DRIVE
BRIGHTON, MICHIGAN 48116
PHONE: (313) - 227-9396

PROPOSED AUG. 8 1988
SHEET NO. 6



SCHEDULE OF COORDINATE POINTS

COORD. NUMBER	EAST	NORTH	COORD. NUMBER	EAST
74	9707.848	9638.517	103	9780.730
75	9707.179	9616.528	104	9825.046
76	9703.675	9513.587	105	9575.179
77	9703.007	9493.586	106	9579.776
78	9697.503	9388.056	107	9603.341
79	9698.835	9348.867	108	9571.570
80	9692.131	9263.726	109	9601.288
81	9684.864	9243.737	110	9580.877
82	9681.180	9138.796	111	9550.996
83	9680.482	9118.807	112	9108.623
84	9682.848	9088.891	113	9041.535
85	9678.584	9071.055	114	9123.427
86	9707.570	9131.336	115	9127.771
87	9384.918	8742.255	116	8702.238
88	9163.418	8765.326	117	8706.474
89	9027.424	8763.134	118	8150.534
90	9027.424	8763.134	119	8154.918
91	8769.435	8798.815	120	8103.887
92	8769.435	8770.202	121	8107.440
93	8661.441	8771.184	122	8177.771
94	8661.441	8771.184	123	8182.085
95	8523.446	8722.274	124	9199.516
96	8513.169	8742.367	125	9154.201
97	8515.042	8645.174	126	9157.731
98	8515.675	9013.945	127	9176.633
99	8218.627	8266.342	128	9126.634
100	8227.706	8238.353	129	9051.638
101	8845.945	8237.163	130	9031.835
102	8865.344	8236.976	131	8906.644
			132	8246.763

LEGEND

- [Hatched Box] = LIMITS OF OWNERSHIP
- [Dotted Box] = GENERAL COMMON ELEMENT
- [Cross-hatched Box] = LIMITED COMMON ELEMENT
- (4) = COORDINATE POINT
- (7) = UNIT NUMBER
- [Box with 1] = LIMITED COMMON ELEMENT APPURTENANT TO UNIT
- [Line] = UNIT LIMITS LINE OF LIMITED COMMON ELEMENT
- G = BUILDING GRADE ELEVATION (U.S. G.S. DATUM)

SITE PLAN

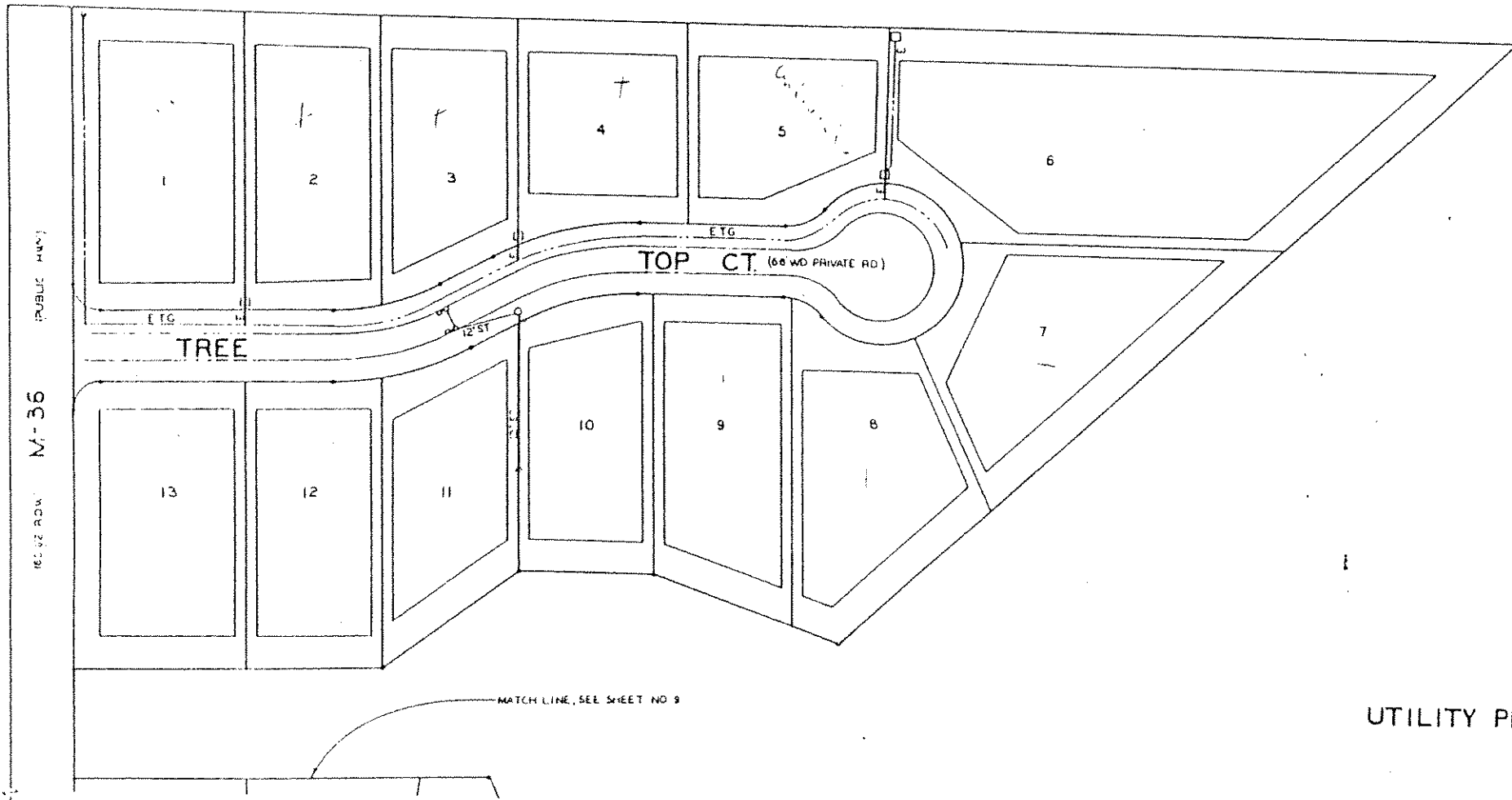
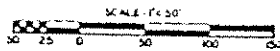
NOTE THE IMPROVEMENTS SHOWN ON THIS SHEET MUST BE BUILT

SURVEYOR
DAVID C. FINNEY, R.L.S.
10947 ARBOUR DRIVE
BRIGHTON, MICHIGAN 48116
PHONE (313) 227-9396

2580 194J 808T 13817 (60' 1/2" H.O.W.) MC GREGOR ROAD (PUBLIC ROAD)

PROPOSED AUG. 8, 1988 SHEET NO. 7

WHISPERING PINES



UTILITY PLAN

SURVEYOR
DAVID C. FINNEY, R.L.S.
10947 ARBOUR DRIVE
BRIGHTON, MICHIGAN 48116
PHONE: (313) - 227-9396

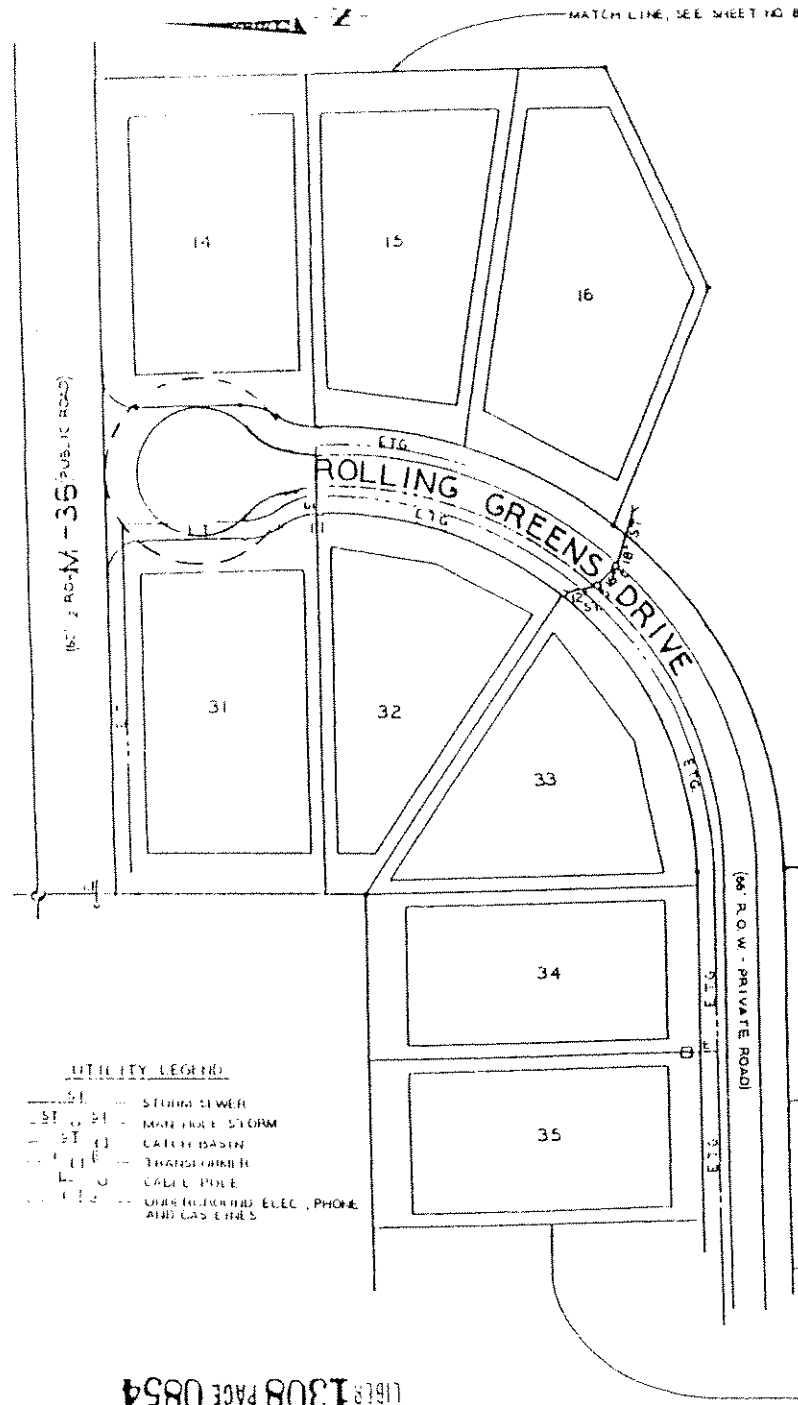
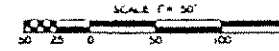
PROPOSED AUGUST 6, 1988

- UTILITY LEGEND
- ST — STORM SEWER
 - ST — ST — MANHOLE STORM
 - ST — CATCH BASIN
 - E — UNDERGROUND ELEC., PHONE AND GAS LINES
 - T — TRANSFORMER
 - C — CABLE POLE

- GENERAL NOTATIONS
- 1 ALL UNITS TO BE SERVED WITH INDIVIDUAL SEPTIC SYSTEMS AND INDIVIDUAL WATER WELLS
 - 2 ALL UNITS TO BE SERVED WITH GAS BY CONSUMERS POWER COMPANY, ELECTRIC BY DETROIT EDISON COMPANY AND TELEPHONE BY MICHIGAN BELL TELEPHONE COMPANY
 - 3 GAS, ELECTRIC AND TELEPHONE LINES AS SHOWN ON DRAWING INFORMATION WAS OBTAINED FROM DETROIT EDISON COMPANY DRAWINGS
 - 4 ALL UTILITY SERVICES SHOWN ON THIS SHEET MUST BE BURIED

LIBER 1308 PAGE 0853

WHISPERING PINES



GENERAL NOTATIONS

1. ALL UNITS TO BE SERVED WITH INDIVIDUAL SEPTIC SYSTEMS AND INDIVIDUAL WATER WELLS.
2. ALL UNITS TO BE SERVED WITH GAS BY CONSUMERS POWER COMPANY, ELECTRIC BY DETROIT EDISON COMPANY AND TELEPHONE BY MICHIGAN BELL TELEPHONE COMPANY.
3. GAS, ELECTRIC AND TELEPHONE LINES AS SHOWN ON DRAWING INFORMATION WAS OBTAINED FROM DETROIT EDISON COMPANY DRAWINGS.
4. ALL UTILITY SERVICES SHOWN ON THIS SHEET MUST BE BUILT.

UTILITY PLAN

SURVEYOR

DAVID C. FINNEY, R.L.S.
10947 ARBOUR DRIVE
BRIGHTON, MICHIGAN 48116
PHONE: (313) 227-9396

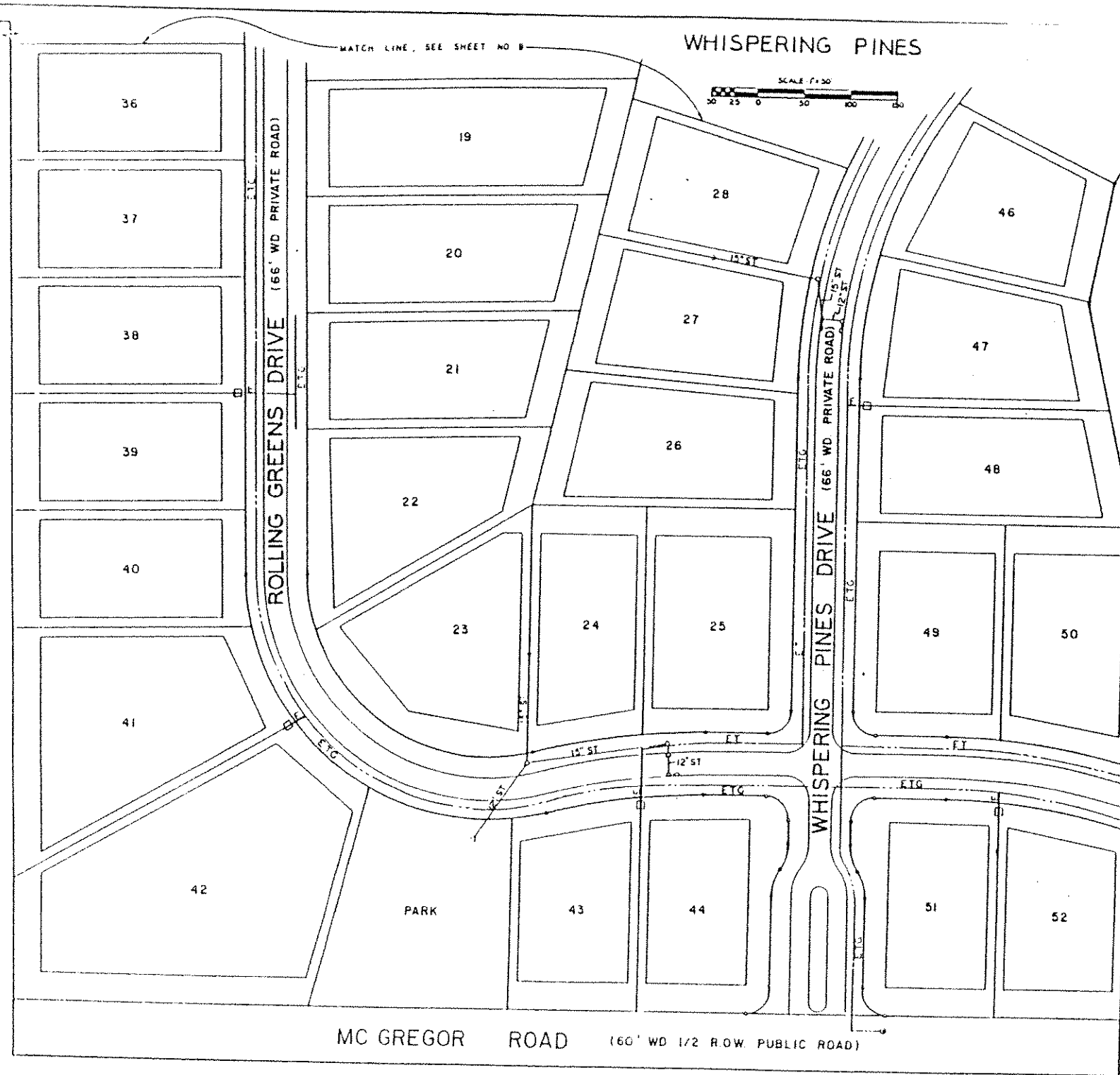
UTILITY LEGEND

- ST --- STORM SEWER
- ST --- STORM
- ST --- CATCH BASIN
- ST --- TRANSFORMER
- ST --- CABLE POLE
- ST --- UNIDENTIFIED ELEC., PHONE AND GAS LINES

LIBR 1308 PAGE 0854

PROPOSED AUGUST 8, 1988
SHEET NO. 9

LIBRARY 1308 PAGE 0855



- UTILITY LEGEND**
- ST - STORM SEWER
 - ST - MAN HOLE STORM
 - ST - CATCH BASIN
 - ETG - UNDERGROUND ELEC., PHONE AND GAS LINES
 - ETG - TRANSFORMER
 - ETG - CABLE POLE

- GENERAL NOTES**
- 1) ALL UNITS TO BE SERVED WITH INDIVIDUAL SEPTIC SYSTEMS AND INDIVIDUAL WATER WELLS
 - 2) ALL UNITS TO BE SERVED WITH GAS BY CONSUMERS POWER COMPANY, ELECTRIC BY DETROIT EDISON COMPANY, AND TELEPHONE BY MICHIGAN BELL TELEPHONE COMPANY
 - 3) GAS, ELECTRIC AND TELEPHONE LINES AS SHOWN ON DRAWING INFORMATION WAS OBTAINED FROM DETROIT EDISON COMPANY DRAWINGS
 - 4) ALL UTILITY SERVICES SHOWN ON THIS SHEET MUST BE BUILT

UTILITY PLAN

SURVEYOR
DAVID C. FINNEY, R.L.S.
10947 ARBOUR DRIVE
BRIGHTON, MICHIGAN 48116
PHONE (313) 227-9396

PROPOSED AUGUST 8, 1988

ATTENTION COUNTY REGISTER OF DEEDS

THIS CONDOMINIUM SUBDIVISION PLAN NUMBER MUST BE ASSIGNED IN CONSECUTIVE SEQUENCE WHEN A NUMBER HAS BEEN ASSIGNED TO THIS PROJECT. IT MUST BE PROPERLY SHOWN IN THE TITLE SHEET NO. 1, AND THE SURVEYOR'S CERTIFICATE SHEET NO. 2

LIVINGSTON COUNTY CONDOMINIUM
SUBDIVISION PLAN NO. 14
EXHIBIT TO THE MASTER DEED OF
WHISPERING PINES / NO. 2
HAMBURG TOWNSHIP,
LIVINGSTON COUNTY, MICHIGAN

PROPERTY DESCRIPTION

PART OF THE SOUTH 1/2 OF SECTION 19, T.1N. R.9E., HAMBURG TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN DESCRIBED AS COMMENCING AT CENTER OF SAID SECTION 19, THENCE 300°31'48"W ALONG THE WEST LINE OF "WHISPERING PINES" A CONDOMINIUM AS RECORDED IN LIBER 1308, PAGES 818 THROUGH 841, INCLUSIVE, LIVINGSTON COUNTY RECORDS, 250.00 FT., THENCE 301°54'45"E 318.00 FT. TO THE SOUTH RIGHT-OF-WAY LINE OF ROLLING GREENS DRIVE, THENCE N88°05'15"E ALONG SAID RIGHT-OF-WAY LINE, 1148 FT., THENCE ALONG SAID RIGHT-OF-WAY LINE ALONG A CURVE TO THE LEFT, RADIUS OF 342.70 FT., THROUGH A CENTRAL ANGLE OF 22°45'39", CHORD BEARING N78°42'28"E 155.24 FT., AN ARC DISTANCE OF 138.14 FT. TO THE POINT OF BEGINNING, THENCE ALONG SAID RIGHT-OF-WAY LINE ALONG A CURVE TO THE LEFT, RADIUS OF 342.70 FT., THROUGH A CENTRAL ANGLE OF 18°20'53", CHORD BEARING N58°05'10"E 109.28 FT., AN ARC DISTANCE OF 109.14 FT., THENCE ALONG A CURVE TO THE LEFT, RADIUS OF 25.00 FT., THROUGH A CENTRAL ANGLE OF 72°27'31", CHORD BEARING S10°44'58"W 29.55 FT., AN ARC DISTANCE OF 31.82 FT., THENCE S25°28'48"E 28.15 FT., THENCE ALONG A CURVE TO THE RIGHT, RADIUS OF 493.00 FT., THROUGH A CENTRAL ANGLE OF 18°01'27", CHORD BEARING S17°28'05"E 129.07 FT., AN ARC DISTANCE OF 129.49 FT., THENCE N80°32'39"E 100.00 FT., THENCE S25°58'58"E 222.20 FT., THENCE S39°24'16"E 417.58 FT., THENCE S84°57'54"W 320.18 FT., THENCE N44°35'34"W 12.33 FT., THENCE ALONG A CURVE TO THE LEFT, RADIUS OF 25.00 FT., THROUGH A CENTRAL ANGLE OF 80°49'08", CHORD BEARING N85°00'07"W 32.46 FT., AN ARC DISTANCE OF 33.28 FT., THENCE S54°33'20"W 93.09 FT., THENCE ALONG A CURVE TO THE LEFT, RADIUS OF 833.00 FT., THROUGH A CENTRAL ANGLE OF 59°43'22", CHORD BEARING S74°27'01"W 430.42 FT., AN ARC DISTANCE OF 438.88 FT., THENCE ALONG A CURVE TO THE LEFT, RADIUS OF 25.00 FT., THROUGH A CENTRAL ANGLE OF 78°31'04", CHORD BEARING S18°23'10"W 50.98 FT., AN ARC DISTANCE OF 33.36 FT., THENCE N80°17'55"W 47.72 FT., THENCE N40°00'00"E 71.21 FT., THENCE ALONG A CURVE TO THE LEFT, RADIUS OF 347.00 FT., THROUGH A CENTRAL ANGLE OF 07°53'20", CHORD BEARING S85°11'18"E 78.03 FT., AN ARC DISTANCE OF 78.09 FT., THENCE N00°38'25"W 302.04 FT., THENCE N21°01'58"E 184.71 FT., THENCE N21°01'58"E 184.71 FT., THENCE N78°22'13"E 85.00 FT., THENCE ALONG A CURVE TO THE LEFT, RADIUS OF 197.00 FT., THROUGH A CENTRAL ANGLE OF 14°23'48", CHORD BEARING N47°18'55"W 99.49 FT., AN ARC DISTANCE OF 117.75 FT., THENCE N25°28'48"W 11.10 FT., THENCE ALONG A CURVE TO THE LEFT, RADIUS OF 25.00 FT., THROUGH A CENTRAL ANGLE OF 85°11'38", CHORD BEARING N70°04'36"W 35.11 FT., AN ARC DISTANCE OF 36.82 FT. TO THE POINT OF BEGINNING

DEVELOPER

MICHIGAN LAND TECH., INC.
7200 BRIGHTON ROAD
BRIGHTON, MICHIGAN 48116
PHONE (313) 229-6869

SURVEYOR

DAVID C. FINNEY, R.L.S.
10947 ARBOUR DRIVE
BRIGHTON, MICHIGAN 48116
PHONE (313) 227-9396

INDEX TO SHEETS

SHEET NO.	DESCRIPTION
1	COVER
2	SURVEY PLAN
3	SITE PLAN
4	UTILITY PLAN



SURVEYORS CERTIFICATE

I, DAVID C. FINNEY, REGISTERED LAND SURVEYOR OF THE STATE OF MICHIGAN, HEREBY CERTIFY:

THAT THE SUBDIVISION PLAN KNOWN AS LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN NO. 14 AS SHOWN ON THE ACCOMPANYING DRAWINGS, REPRESENTS A SURVEY ON THE GROUND MADE UNDER MY DIRECTION AND THAT THERE ARE NO EXISTING ENCROACHMENTS UPON THE LANDS AND PROPERTY HEREIN DESCRIBED.

THAT REQUIRED MONUMENTS AND IRON MARKERS HAVE BEEN LOCATED IN THE GROUND AS REQUIRED, BY RULES PROMULGATED UNDER SECTION 142 OF ACT NUMBER 59 OF THE PUBLIC ACTS OF 1978, AS AMENDED.

THAT THE ACCURACY OF THIS STATEMENT IS WITHIN THE LIMITS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NUMBER 59 OF THE PUBLIC ACTS OF 1978 AS AMENDED.

THAT THE BEARINGS AS SHOWN ARE NOTED ON SURVEY PLAN AS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NUMBER 59 OF THE PUBLIC ACTS OF 1978 AS AMENDED.

NOTES

1) BEARINGS AS SHOWN ARE IN RELATION TO THE WEST LINE OF "WHISPERING PINES" A CONDOMINIUM AS RECORDED IN LIBER 1308, PAGES 816 THROUGH 845, LIVINGSTON COUNTY RECORDS.

2) WHISPERING PINES NO. 2 DOES NOT LIE IN A FLOOD HAZARD AREA AS DETERMINED BY THE MICHIGAN DEPARTMENT OF NATURAL RESOURCES.

3) ALL CURVILINEAR DIMENSIONS ARE SHOWN ALONG THE ARC.

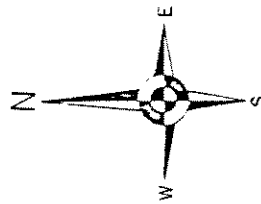
WHISPERING PINES NO. 2

A SINGLE FAMILY RESIDENTIAL CONDOMINIUM IN THE S 1/2 OF SECTION 19, T14N, R5E, HAMBURG TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN



CURVE DATA

NO	RADIUS	ARC	DELTA	TANGENT	CHORD	CHORD-BEARING
1	34.00	31.62	9°27'31"	8.52	39.55	S10°44'58"W
2	463.00	59.49	9°44'12"	80.54	158.70	S18°36'42"E
3	147.20	87.36	9°17'30"	94.61	186.45	S18°33'21"E
4	157.20	46.23	9°43'28"	43.52	95.83	S34°58'50"E
5	155.20	18.25	30°49'06"	11.28	32.41	S85°00'07"W
6	133.20	138.86	19°43'22"	129.96	430.12	S74°27'01"W
7	25.00	15.19	78°11'04"	9.71	10.96	S56°03'10"W
8	457.00	437.09	44°10'05"	230.05	426.35	N76°40'23"E
9	74.00	14.89	79°52'25"	20.96	12.13	N14°36'37"E
10	133.20	209.97	9°17'30"	106.02	208.94	N18°33'21"W
11	197.20	36.75	8°44'27"	49.05	16.38	N15°36'42"W
12	15.20	18.92	89°11'36"	24.55	15.11	N70°04'36"W
13	142.70	09.74	9°20'53"	55.35	03.28	N56°09'10"E



July 20, 1991
DATE

David C. Finney
DAVID C. FINNEY, R.L.S.
REGISTRATION NO. 15536



RADIUS=463.00
Δ=16°01'27"
CB=S10°44'58"W
CHD=29.07, ARC=129.49

RADIUS=25.00
Δ=72°27'31"
CB=S10°44'58"W
CHD=29.55, ARC=31.62

RADIUS=342.70
Δ=1°02'00"
CB=N56°09'10"E
CHD=109.28, ARC=109.74

RADIUS=342.70
Δ=22°45'39"
CB=N76°42'26"E
CHD=135.24, ARC=136.14

100°31'48"E
350.00
101°54'45"E
316.00

CENTER OF SECTION 19, T14N, R5E

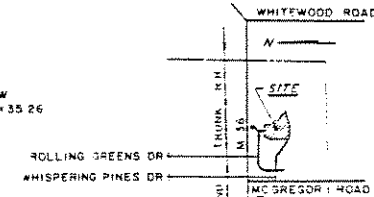
RADIUS=25.00
Δ=89°11'36"
CB=N70°04'36"W
CHD=25.11, ARC=36.92

RADIUS=397.00
Δ=14°23'46"
CB=N18°16'55"W
CHD=99.49, ARC=99.75

N25°28'48"W 11.10

BENCH MARK

ELEVATION=481.00 (U.S. DATUM)
TOP OF ASPHALT AT CENTERLINE
INTERSECTION OF ROLLING GREENS
DRIVE AND FAIRWAY DRIVE



LOCATION MAP
SCALE 1"=2000'

RADIUS=633.00
Δ=19°43'22"
CB=S74°27'01"W
CHD=430.12, ARC=438.86

RADIUS=25.00
Δ=78°11'44"
CB=S45°56'10"W
CHD=10.96, ARC=13.39

SURVEY PLAN

SURVEYOR
DAVID C. FINNEY
6947 ARBOUR DRIVE
BRIGHTON, MICHIGAN 48116
PHONE 313/227-9396

PROPOSED JULY 20, 1991

SHEET NO. 2

LIBER 1493 PAGE 0376

SCHEDULE OF COORDINATE POINTS					
COORD. NUMBER	NORTH	EAST	COORD. NUMBER	NORTH	EAST
1	9465.663	10,353.934	2	9526.527	10,446.692
3	9497.435	10,241.181	4	9472.083	10,253.291
5	9548.567	10,352.033	6	9385.398	10,390.675
7	9465.597	10,487.903	8	9843.094	10,752.852
9	9755.917	10,463.544	10	9714.638	10,454.850
11	9777.229	10,422.538	12	9886.769	10,379.331
13	9571.265	10,664.328	14	8556.176	10,393.272
15	9757.730	10,880.449	16	9842.280	10,926.222
17	9825.910	10,003.883	18	9137.939	10,998.273
19	9510.142	10,084.566	20	9549.224	10,224.919
21	9445.690	10,193.710	22	9453.700	10,188.941
23	9455.694	10,010.201	24	8933.112	10,054.919
25	9938.297	10,079.884	26	8843.283	10,172.681
27	9867.57	10,156.783	28	8920.884	10,309.631
29	9911.560	10,196.646	30	9010.843	10,050.219
31	1026.404	10,029.521	32	9154.932	10,028.309
33	9157.882	10,038.082	34	9307.589	10,095.648
35	9350.878	10,164.377	36	9168.454	10,454.132
37	9148.251	10,463.327	38	9042.502	10,550.205
39	9028.973	10,983.292	40	8937.370	10,636.574
41	9921.441	10,649.681	42	8837.810	10,718.567

LOWEST EARTH SURFACE
GRADE ELEVATION (FGL D1)

TYPICAL UNIT SECTION
SCALE 1"=50'

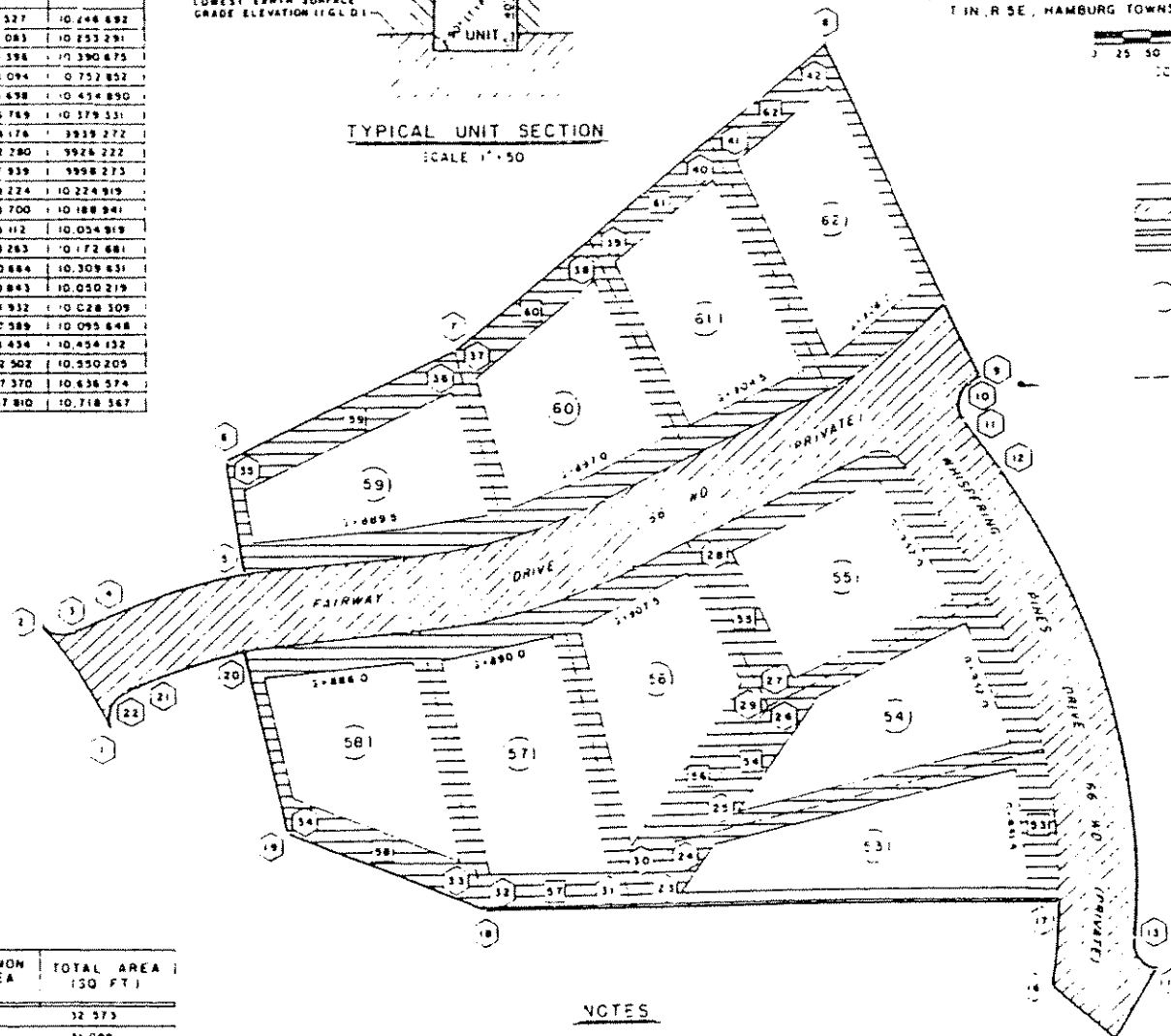
WHISPERING PINES NO. 2

3 SINGLE FAMILY RESIDENTIAL CONDOMINIUM IN THE S 1/2 OF SECTION 19,
T 1 N, R 5 E, HAMBURG TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN

SCALE 1"=50'

LEGEND

- LIMITS OF OWNERSHIP
- ▨ GENERAL COMMON ELEMENT
- ▤ LIMITED COMMON ELEMENT
- COORDINATE POINT
- UNIT NUMBER
- ▭ LIMITED COMMON ELEMENT APPURTENANT TO UNIT
- - - UNIT LIMITS LINE OF LIMITED COMMON ELEMENT
- △ BUILDING GRADE ELEVATION (USGS DATUM)



NOTES

1. ALL GENERAL AND LIMITED COMMON ELEMENT AREAS SHOWN ARE CONVERTIBLE AREAS WITHIN WHICH UNITS MAY BE EXPANDED IN DEVELOPER'S SOLE DISCRETION. UNLESS THE LIMITED COMMON ELEMENTS MAY BE EXPANDED INTO THE GENERAL COMMON ELEMENTS CONVERTIBLE AREAS IN DEVELOPER'S SOLE DISCRETION.
2. ALL IMPROVEMENTS ON THIS SHEET MUST BE BUILT

SITE PLAN

SURVEYOR
DAVID C. FINNEY
6947 ARBOUR DRIVE
BRIGHTON, MICHIGAN 49116
PHONE (313) 227-9396

PROPOSED JULY 20, 1991

SHEET NO. 3

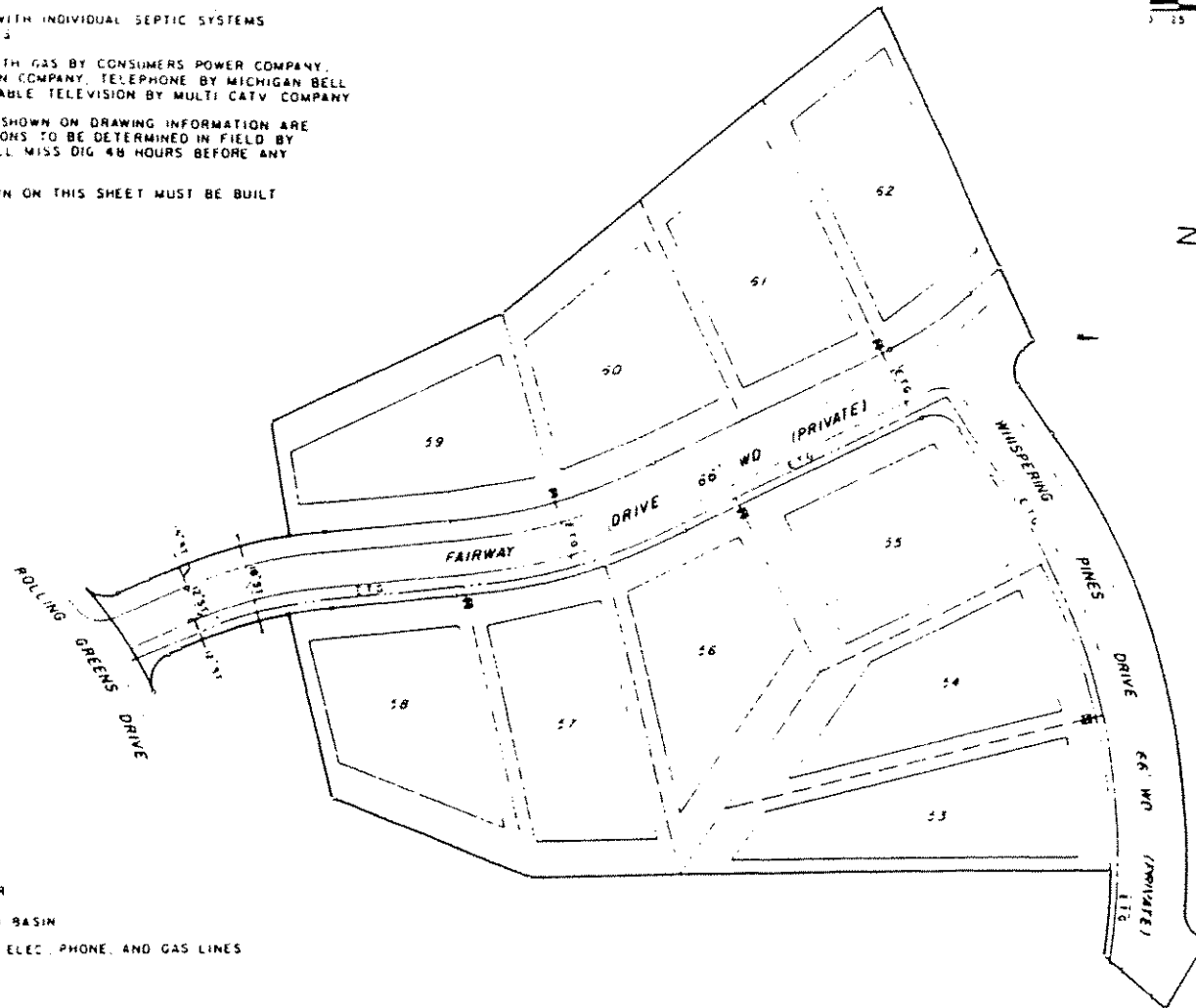
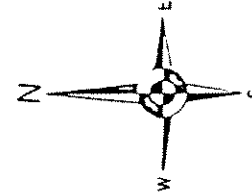
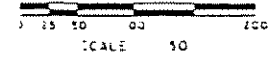
UNIT NUMBER	UNIT AREA (SQ. FT.)	LIMITED COMMON ELEMENT AREA (SQ. FT.)	TOTAL AREA (SQ. FT.)
1	1,471	1,702	3,173
2	4,944	2,443	7,387
3	8,952	4,123	13,075
4	1,755	2,423	4,178
5	2,973	1,255	4,228
6	1,179	2,583	3,762
7	7,144	6,198	13,342
8	5,713	3,811	9,524
9	7,128	3,453	10,581
10	4,171	1,144	5,315

GENERAL NOTATIONS

1. ALL UTILITY SERVICES SHOWN ON THIS SHEET MUST BE BUILT
2. ALL UNITS TO BE SERVED WITH INDIVIDUAL SEPTIC SYSTEMS AND INDIVIDUAL WATER WELLS
3. ALL UNITS TO BE SERVED WITH GAS BY CONSUMERS POWER COMPANY, ELECTRIC BY DETROIT EDISON COMPANY, TELEPHONE BY MICHIGAN BELL TELEPHONE COMPANY AND CABLE TELEVISION BY MULTI CATV COMPANY
4. ALL UTILITY LOCATIONS AS SHOWN ON DRAWING INFORMATION ARE APPROXIMATE. EXACT LOCATIONS TO BE DETERMINED IN FIELD BY THE UTILITY COMPANIES. CALL MISS DIG 48 HOURS BEFORE ANY EXCAVATION 800-482-7171
5. ALL UTILITY SERVICES SHOWN ON THIS SHEET MUST BE BUILT

WHISPERING PINES NO. 2

A SINGLE FAMILY RESIDENTIAL CONDOMINIUM IN THE S 1/2 OF SECTION 19,
T 1 N R 5 E, HAMBURG TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN



UTILITY LEGEND

- 1" = STORM SEWER
- 2" = STORM CATCH BASIN
- 3" = UNDERGROUND ELEC. PHONE, AND GAS LINES
- 4" = TRANSFORMER



UTILITY PLAN

DRAWN BY
DAVID C. FINNEY
6947 ARBOUR DRIVE
BRIGHTON, MICHIGAN 48116
PHONE (313) 227-9396

PROPOSED JULY 20, 1991

SHEET NO. 4

LIBR 1493 PAGE 0378

6 pages

ATTENTION COUNTY REGISTER OF DEEDS
THIS CONDOMINIUM SUBDIVISION PLAN NUMBER
MUST BE ASSIGNED IN CONSECUTIVE SEQUENCE
WHEN A NUMBER HAS BEEN ASSIGNED TO THIS
PROJECT. IT MUST BE PROPERLY SHOWN IN THE
TITLE SHEET NO. 1, AND THE SURVEYOR'S
CERTIFICATE SHEET NO. 2

LIVINGSTON COUNTY CONDOMINIUM
SUBDIVISION PLAN NO. 14
EXHIBIT TO THE MASTER DEED OF
WHISPERING PINES / NO. 2
HAMBURG TOWNSHIP,
LIVINGSTON COUNTY, MICHIGAN

PROPERTY DESCRIPTION

PART OF THE SOUTH 1/2 OF SECTION 19, T11N, R36E, HAMBURG TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN, DESCRIBED AS COMMENCING AT CENTER OF SAID SECTION 19, THENCE S00°31'48"W ALONG THE WEST LINE OF "WHISPERING PINES", A CONDOMINIUM AS RECORDED IN LIBER 1308, PAGES 818 THROUGH 843, INCLUSIVE, LIVINGSTON COUNTY RECORDS, 250.00 FT., THENCE S01°54'45"E 314.00 FT. TO THE SOUTH RIGHT-OF-WAY LINE OF ROLLING GREENS DRIVE, THENCE N88°05'15"E ALONG SAID RIGHT-OF-WAY LINE, 114.6 FT., THENCE ALONG SAID RIGHT-OF-WAY LINE ALONG A CURVE TO THE LEFT, RADIUS OF 342.70 FT., THROUGH A CENTRAL ANGLE OF 22°45'39", CHORD BEARING N78°42'26"E 135.24 FT., AN ARC DISTANCE OF 136.14 FT. TO THE POINT OF BEGINNING, THENCE ALONG SAID RIGHT-OF-WAY LINE ALONG A CURVE TO THE LEFT, RADIUS OF 342.70 FT., THROUGH A CENTRAL ANGLE OF 18°20'53", CHORD BEARING N56°09'10"E 109.28 FT., AN ARC DISTANCE OF 109.74 FT., THENCE ALONG A CURVE TO THE LEFT, RADIUS OF 25.00 FT., THROUGH A CENTRAL ANGLE OF 72°27'31", CHORD BEARING S10°44'58"W 25.55 FT., AN ARC DISTANCE OF 31.62 FT., THENCE S25°28'48"E 28.15 FT., THENCE ALONG A CURVE TO THE RIGHT, RADIUS OF 443.00 FT., THROUGH A CENTRAL ANGLE OF 18°01'27", CHORD BEARING S17°28'05"E 129.07 FT., AN ARC DISTANCE OF 129.49 FT., THENCE N80°32'39"E 100.00 FT., THENCE S25°38'58"E 122.20 FT., THENCE S39°24'16"E 417.38 FT., THENCE S64°37'34"E 320.18 FT., THENCE N44°35'34"W 12.33 FT., THENCE ALONG A CURVE TO THE LEFT, RADIUS OF 25.00 FT., THROUGH A CENTRAL ANGLE OF 80°48'08", CHORD BEARING N85°00'07"W 324.1 FT., AN ARC DISTANCE OF 35.26 FT., THENCE S54°35'20"W 53.09 FT., THENCE ALONG A CURVE TO THE LEFT, RADIUS OF 633.00 FT., THROUGH A CENTRAL ANGLE OF 39°43'21", CHORD BEARING S74°27'01"W 430.12 FT., AN ARC DISTANCE OF 438.88 FT., THENCE ALONG A CURVE TO THE LEFT, RADIUS OF 25.00 FT., THROUGH A CENTRAL ANGLE OF 78°31'04", CHORD BEARING S54°03'10"W 50.98 FT., AN ARC DISTANCE OF 53.39 FT., THENCE N60°17'53"W 47.72 FT., THENCE N40°00'00"E 71.21 FT., THENCE ALONG A CURVE TO THE LEFT, RADIUS OF 547.00 FT., THROUGH A CENTRAL ANGLE OF 07°53'28", CHORD BEARING S85°11'16"E 78.03 FT., AN ARC DISTANCE OF 78.08 FT., THENCE N00°38'25"W 502.08 FT., THENCE N21°01'58"E 184.71 FT., THENCE N21°01'58"E 184.71 FT., THENCE N78°22'13"E 65.00 FT., THENCE ALONG A CURVE TO THE LEFT, RADIUS OF 191.70 FT., THROUGH A CENTRAL ANGLE OF 14°23'48", CHORD BEARING N10°16'55"W 59.49 FT., AN ARC DISTANCE OF 59.75 FT., THENCE N25°28'48"W 11.10 FT., THENCE ALONG A CURVE TO THE LEFT, RADIUS OF 25.00 FT., THROUGH A CENTRAL ANGLE OF 89°11'38", CHORD BEARING N70°04'38"W 53.11 FT., AN ARC DISTANCE OF 58.38 FT. TO THE POINT OF BEGINNING.

DEVELOPER

MICHIGAN LAND TECH, INC.
7200 BRIGHTON ROAD
BRIGHTON MICHIGAN 48116
PHONE (313) 229-6869

SURVEYOR

DAVID C FINNEY, R.L.S.
10947 ARBOUR DRIVE
BRIGHTON, MICHIGAN 48116
PHONE (313) 227-9396

INDEX TO SHEETS

SHEET NO.	DESCRIPTION
1	COVER
2	SURVEY PLAN
3	SITE PLAN
4	UTILITY PLAN



SURVEYORS CERTIFICATE

DAVID C. FINNEY, REGISTERED LAND SURVEYOR OF THE STATE OF MICHIGAN, HEREBY CERTIFY:

THAT THE SUBDIVISION PLAN KNOWN AS LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN NO. 14, AS SHOWN ON THE ACCOMPANYING DRAWINGS, REPRESENTS A SURVEY OF THE LAND MADE UNDER MY DIRECTION AND THAT THERE ARE NO EXISTING ENCUMBRANCES UPON THE LANDS AND PROPERTY HEREIN DESCRIBED.

THAT REQUIRED MONUMENTS AND IRON MARKERS HAVE BEEN LOCATED IN THE PLACED AS REQUIRED BY RULES PROMULGATED UNDER SECTION 42 OF ACT NUMBER 59 OF THE PUBLIC ACTS OF 1978 AS AMENDED.

THAT THE ACCURACY OF THIS STATEMENT IS WITHIN THE LIMITS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 42 OF ACT NUMBER 59 OF THE PUBLIC ACTS OF 1978 AS AMENDED.

THAT THE BEARINGS AS SHOWN ARE NOTED ON SURVEY PLAN AS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 42 OF ACT NUMBER 59 OF THE PUBLIC ACTS OF 1978 AS AMENDED.

July 22, 1991
DATE

David C. Finney
DAVID C. FINNEY, R.L.S.
REGISTRATION NO. 15338



RADIUS = 43.00
S = 18°01'27"
CB = 517°28'03"E
CHD = 29.07, ARC = 123.49

RADIUS = 25.00
S = 72°27'31"
CB = 510°44'58"W
CHD = 29.55, ARC = 31.62

RADIUS = 142.70
S = 18°20'53"
CB = 456°08'10"E
CHD = 109.28, ARC = 108.76

POINT OF BEGINNING

RADIUS = 542.70
S = 22°45'39"
CB = 478°42'26"E
CHD = 133.24, ARC = 136.14

100°31'48"E
250.00
101°34'43"E
516.00

ENTER OF
SECTION 19
IN R 5 E

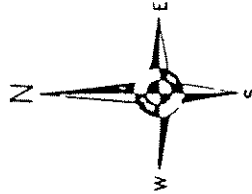
RADIUS = 25.00
S = 89°11'56"
CB = 470°04'38"W
CHD = 32.11, ARC = 38.92

NOTES

1. BEARINGS AS SHOWN ARE IN RELATION TO THE WEST LINE OF "WHISPERING PINES NO. 2" CONDOMINIUM AS RECORDED IN LIBER 1506 PAGES 816 THROUGH 845 LIVINGSTON COUNTY RECORDS.

2. WHISPERING PINES NO. 2 DOES NOT LIE IN A FLOOD HAZARD AREA AS DETERMINED BY THE MICHIGAN DEPARTMENT OF NATURAL RESOURCES.

3. ALL CURVILINEAR DIMENSIONS ARE SHOWN ALONG THE ARC.



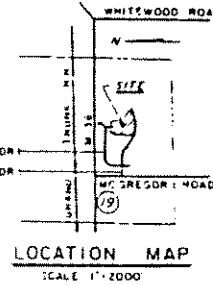
WHISPERING PINES NO. 2

A SINGLE FAMILY RESIDENTIAL CONDOMINIUM IN THE S 1/2 OF SECTION 19, T 1 N R 5 E, HAMBURG TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN

1 15 50 100
SCALE 1" = 50'

CURVE DATA

NO.	RADIUS	ARC	DELTA	TANGENT	CHORD	CHORD BEARING
1	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
2	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
3	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
4	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
5	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
6	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
7	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
8	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
9	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
10	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
11	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
12	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
13	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
14	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
15	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
16	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
17	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
18	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
19	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
20	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
21	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
22	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
23	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
24	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
25	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
26	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
27	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
28	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
29	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
30	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
31	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
32	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
33	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
34	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
35	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
36	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
37	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
38	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
39	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
40	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
41	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
42	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
43	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
44	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
45	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
46	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
47	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
48	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
49	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
50	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
51	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
52	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
53	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
54	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
55	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
56	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
57	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
58	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
59	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
60	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
61	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W
62	43.00	31.62	32°27'31"	8.32	29.55	S10°44'58"W



ROLLING GREENS DR.
WHISPERING PINES DR.

RADIUS = 633.00
S = 39°43'22"
CB = 514°27'01"W
CHD = 430.12, ARC = 38.86

RADIUS = 25.00
S = 76°51'04"
CB = 558°51'10"W
CHD = 30.96, ARC = 33.39

SURVEY PLAN

SURVEYOR
DAVID C. FINNEY
6947 ARBOUR DRIVE
BRIGHTON, MICHIGAN 48116
PHONE (313) 227-9196

PROPOSED JULY 27, 1991

SHEET NO. 2

LIBER 1493 PAGE 0382

BENCH MARK

ELEVATION = 480.00 IN 3.21 DATUM
TOP OF ASPHALT AT CENTERLINE
INTERSECTION OF ROLLING GREENS
DRIVE AND FAIRWAY DRIVE

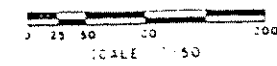
SCHEDULE OF COORDINATE POINTS					
COORD. NUMBER	NORTH	EAST	COORD. NUMBER	NORTH	EAST
1	9445.443	0.135.936	1	9524.527	10.248.892
2	9497.495	0.241.181	4	9472.083	10.255.291
3	9548.587	0.292.033	8	9363.396	10.390.873
4	9645.597	0.487.903	9	9841.094	0.752.852
5	9775.917	0.441.548	10	9714.678	10.454.890
6	9777.525	0.421.558	12	9686.769	10.379.331
7	9571.465	0.264.556	14	8554.176	9.939.272
8	9557.750	0.880.449	16	8642.780	9.926.222
9	9825.910	0.001.883	18	9157.939	9.998.273
10	9310.342	0.064.546	20	9349.224	10.224.919
11	9443.690	0.193.710	22	9453.700	10.188.941
13	9465.494	0.010.201	24	8933.112	10.054.919
15	9548.287	0.279.684	26	8843.283	0.172.881
17	9887.57	0.198.783	28	8920.864	10.309.631
19	9911.360	0.198.846	30	9010.843	10.050.219
21	9026.404	0.229.521	32	9134.932	0.028.309
23	9157.882	0.038.082	34	9307.589	10.095.648
25	9350.878	0.364.377	36	9168.434	10.454.132
27	9148.291	0.483.327	38	9042.502	10.550.203
29	9028.573	10.583.292	40	8937.370	10.836.574
41	9921.441	0.449.861	42	8837.810	10.718.367

LOWEST EARTH SURFACE
GRADE ELEVATION (T.G.L.D.)

TYPICAL UNIT SECTION
SCALE 1"=50'

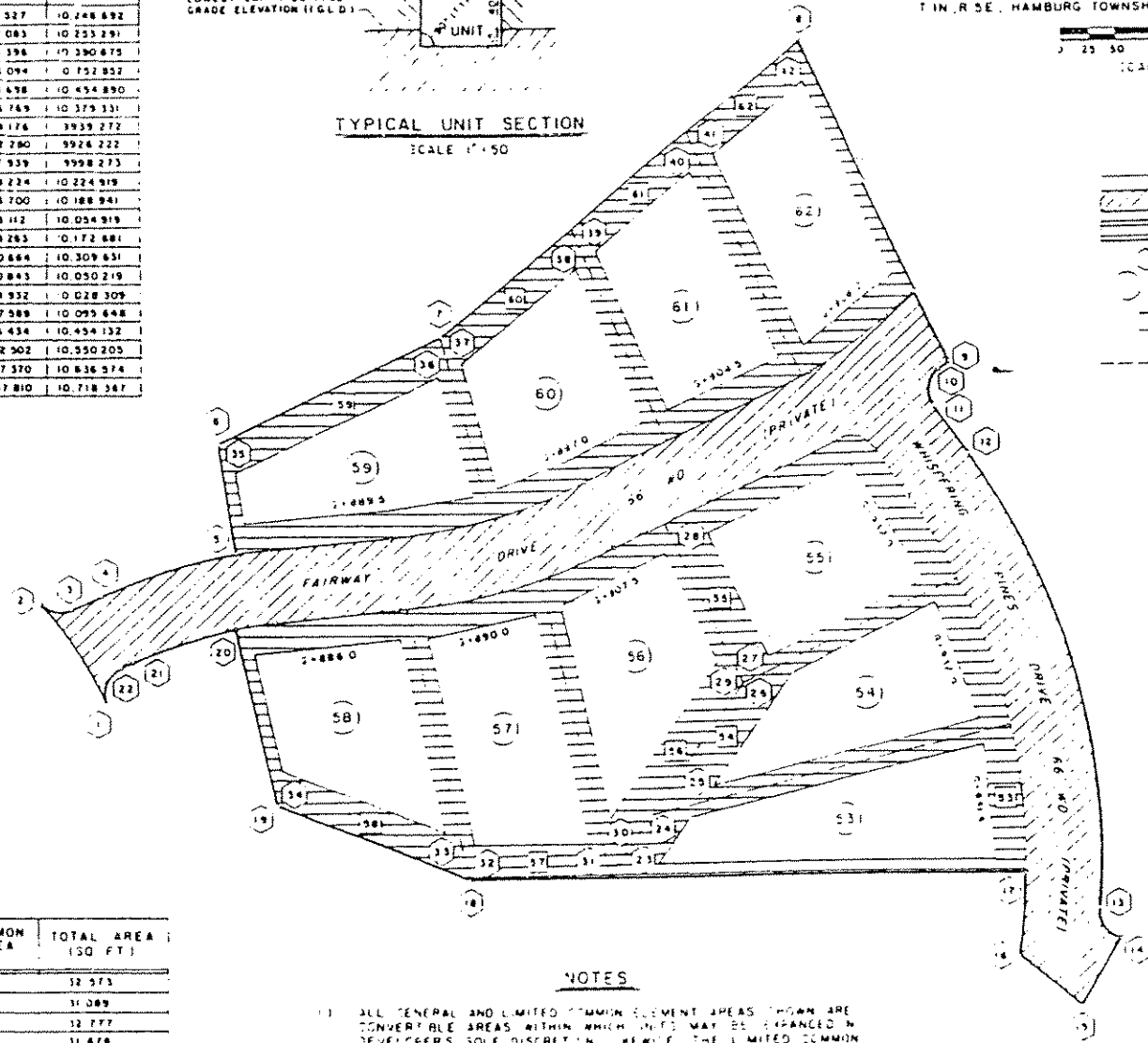
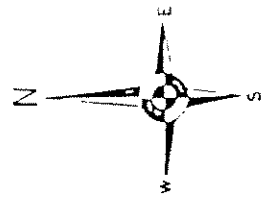
WHISPERING PINES NO. 2

1 SINGLE FAMILY RESIDENTIAL CONDOMINIUM IN THE S 1/2 OF SECTION 19,
T 1 N, R 5 E, HAMBURG TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN



LEGEND

- LIMITS OF OWNERSHIP
- ▨ GENERAL COMMON ELEMENT
- ▤ LIMITED COMMON ELEMENT
- COORDINATE POINT
- ① UNIT NUMBER
- ▭ LIMITED COMMON ELEMENT APPURTENANT TO UNIT
- UNIT LIMITS LINE OF LIMITED COMMON ELEMENT
- 1 BUILDING GRADE ELEVATION U.S.G.S. DATUM



SITE PLAN

SURVEYOR
DAVID C. FINNEY
6947 ARBOUR DRIVE
BRIGHTON, MICHIGAN 48116
PHONE (313) 227-9396

PROPOSED JULY 20, 1991

SHEET NO. 1

NOTES

- 1) ALL GENERAL AND LIMITED COMMON ELEMENT AREAS SHOWN ARE CONVERTIBLE AREAS WITHIN WHICH UNITS MAY BE EXPANDED IN DEVELOPER'S SOLE DISCRETION. WHERE THE LIMITED COMMON ELEMENTS MAY BE EXPANDED INTO THE GENERAL COMMON ELEMENTS CONVERTIBLE AREAS IN DEVELOPER'S SOLE DISCRETION.
- 2) ALL IMPROVEMENTS ON THIS SHEET MUST BE BUILT.

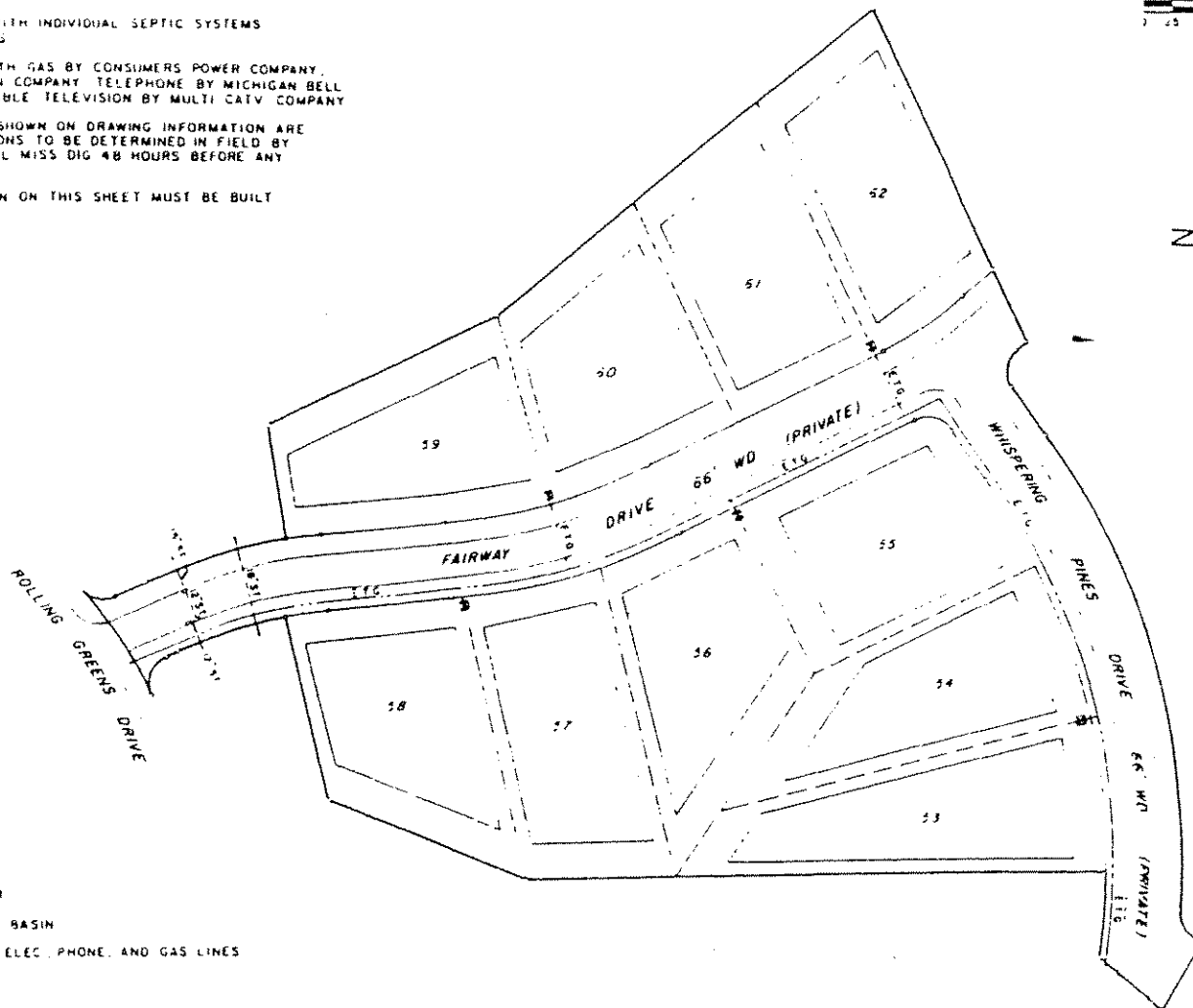
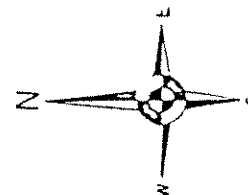
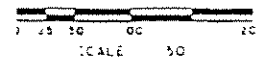
UNIT NUMBER	UNIT AREA (SQ. FT.)	LIMITED COMMON ELEMENT AREA (SQ. FT.)	TOTAL AREA (SQ. FT.)
1	12.871	1.702	12.973
2	6.444	2.445	11.089
3	6.572	4.125	12.777
4	7.553	7.423	11.878
5	21.495	1.225	12.950
6	1.179	2.581	11.892
7	6.784	4.196	10.780
8	5.177	1.877	10.970
9	1.178	1.413	10.081
10	4.5	1.244	11.907

GENERAL NOTATIONS

1. ALL UTILITY SERVICES SHOWN ON THIS SHEET MUST BE BUILT
2. ALL UNITS TO BE SERVED WITH INDIVIDUAL SEPTIC SYSTEMS AND INDIVIDUAL WATER WELLS
3. ALL UNITS TO BE SERVED WITH GAS BY CONSUMERS POWER COMPANY, ELECTRIC BY DETROIT EDISON COMPANY, TELEPHONE BY MICHIGAN BELL TELEPHONE COMPANY AND CABLE TELEVISION BY MULTI CATV COMPANY
4. ALL UTILITY LOCATIONS AS SHOWN ON DRAWING INFORMATION ARE APPROXIMATE. EXACT LOCATIONS TO BE DETERMINED IN FIELD BY THE UTILITY COMPANIES. CALL MISS DIG 48 HOURS BEFORE ANY EXCAVATION. 800-482-7171
5. ALL UTILITY SERVICES SHOWN ON THIS SHEET MUST BE BUILT

WHISPERING PINES NO. 2

A SINGLE FAMILY RESIDENTIAL CONDOMINIUM IN THE S 1/2 OF SECTION 19,
T 1 N. R 5 E., HAMBURG TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN



UTILITY LEGEND

- ST — STORM SEWER
- SCB — STORM CATCH BASIN
- UG — UNDERGROUND ELEC. PHONE, AND GAS LINES
- T — TRANSFORMER



UTILITY PLAN

DRAWN FOR
DAVID T. FINNEY
2947 ARBOUR DRIVE
BRIGHTON, MICHIGAN 48116
PHONE (313) 227-9396

PROPOSED JULY 20, 1990

SHEET NO. 4

LIBR 1493 PAGE 0384

EXHIBIT "A"

ATTENTION COUNTY REGISTER OF DEEDS
THE CONDOMINIUM SUBDIVISION PLAN NUMBER
MUST BE ASSIGNED IN CONSECUTIVE SEQUENCE
WHEN A NUMBER HAS BEEN ASSIGNED TO THIS
PROJECT IT MUST BE PROPERLY SHOWN THE
TITLE SHEET NO. 1, AND THE SURVEYOR'S
CERTIFICATE, SHEET NO. 4

LIVINGSTON COUNTY CONDOMINIUM
SUBDIVISION PLAN NO.
EXHIBIT TO THE MASTER DEED OF
WHISPERING PINES NO. 3
HAMBURG TOWNSHIP
LIVINGSTON COUNTY, MICHIGAN

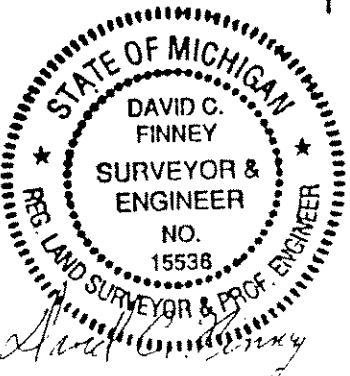
DEVELOPER
MICHIGAN LAND-TECH, INC.
7200 BRIGHTON ROAD
BRIGHTON, MICHIGAN, 48116
PHONE: (313) 229-6869

SURVEYOR
DAVID C. FINNEY, R.L.S.
167 BECKER ROAD
BRIGHTON, MICHIGAN, 48116
PHONE: (313) 227-9396

PROPERTY DESCRIPTION
PART OF THE S.W. 1/4 OF SECTION 19 AND PART OF THE
N.W. 1/4 OF SECTION 30, T.1N., R.5E., HAMBURG TOWNSHIP,
LIVINGSTON COUNTY, MICHIGAN, DESCRIBED AS COMMENCING
AT THE CENTER OF SAID SECTION 19; THENCE S88°05'15"W
ALONG THE EAST AND WEST 1/4 LINE OF SAID SECTION AND
CENTERLINE OF M-36 HIGHWAY, 1331.70 FT. TO THE
CENTERLINE OF MC GREGOR ROAD; THENCE S00°31'45"E ALONG
SAID LINE, 1443.00 FT. TO THE POINT OF BEGINNING;
THENCE N89°28'15"E ALONG THE SOUTH LINE OF "WHISPERING
PINES", 432.24 FT.; THENCE S02°10'00"W 44.64 FT.;
THENCE S87°15'00"E 83.21 FT.; THENCE S08°30'00"E
317.17 FT.; THENCE S00°31'45"E 1037.51 FT.; THENCE
S24°27'22"W 301.52 FT.; THENCE ALONG A CURVE TO THE
LEFT, RADIUS OF 197.00 FT., THROUGH A CENTRAL ANGLE OF
25°19'15", CHORD BEARING S81°17'40"E 86.35 FT., AN ARC
DISTANCE OF 87.06 FT.; THENCE ALONG A CURVE TO THE
RIGHT, RADIUS OF 273.00 FT., THROUGH A CENTRAL ANGLE
OF 18°35'38", CHORD BEARING S82°57'30"E 88.21 FT., AN
ARC DISTANCE OF 88.60 FT.; THENCE N15°52'55"E 230.00
FT.; THENCE S54°48'16"E 168.12 FT.; THENCE S51°44'49"E
198.45 FT.; THENCE S11°12'44"E 213.89 FT.; THENCE
S29°14'51"E 336.88 FT.; THENCE S00°57'54"E 195.37 FT.
TO THE NORTH LINE OF "HALF MOON LAKE ESTATES NO. 1",
A SUBDIVISION AS RECORDED IN LIBER 12 OF PLATS, PAGE
12, LIVINGSTON COUNTY RECORDS; THENCE S88°06'58"W
(RECORDED AS S88°06'45"W) ALONG SAID LINE, 1173.00 FT.
TO THE EAST LINE OF SAID SUBDIVISION AND CENTERLINE OF
MC GREGOR ROAD; THENCE N00°01'24"W (RECORDED AS NORTH)
ALONG SAID LINE AND THE NORTHERLY EXTENSION THEREOF,
1293.85 FT.; THENCE N00°31'45"W ALONG THE CENTERLINE
OF MC GREGOR ROAD, 1139.03 FT. TO THE POINT OF
BEGINNING, CONTAINING 39.779 ACRES, SUBJECT TO THE
RIGHTS OF THE PUBLIC IN MC GREGOR ROAD, SUBJECT ALSO
TO ANY OTHER EASEMENTS OF RECORD.

INDEX TO SHEETS

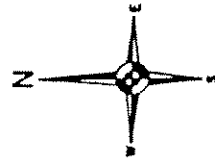
1	COVER
2-4	SURVEY PLANS
5-7	SITE PLANS
8-10	UTILITY PLANS



"WHISPERING PINES NO. 3"

LIBER 1685 PAGE 0898

PART OF THE SW 1/4 OF SECTION 19 AND PART OF THE NW 1/4 OF SECTION 30
T19N, R3E, HAMBURG TOWNSHIP, LIVINGSTON COUNTY MICHIGAN



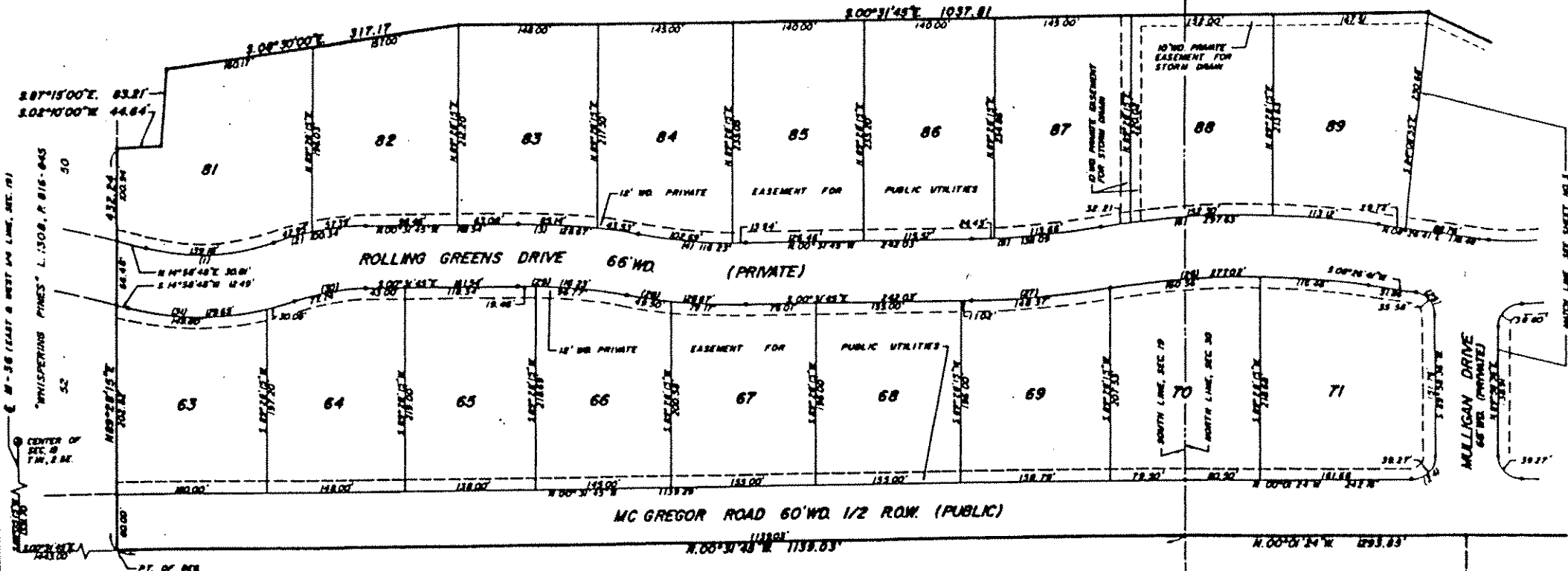
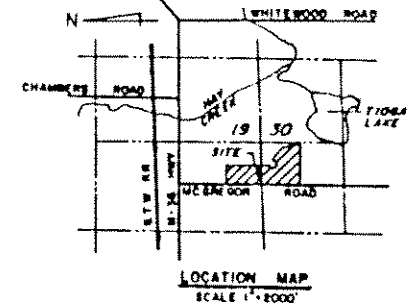
NOTES

BEARINGS AS SHOWN ARE RELATED TO "WHISPERING PINES", A CONDOMINIUM AS RECORDED IN LIBER 1308, PAGES 816 THROUGH 845, INCLUSIVE, LIVINGSTON COUNTY RECORDS.

"WHISPERING PINES NO. 3" DOES NOT LIE IN A FLOOD HAZARD AREA AS DETERMINED BY THE MICHIGAN DEPARTMENT OF NATURAL RESOURCES.

ALL CURVILINEAR DIMENSIONS ARE SHOWN ALONG THE ARC.

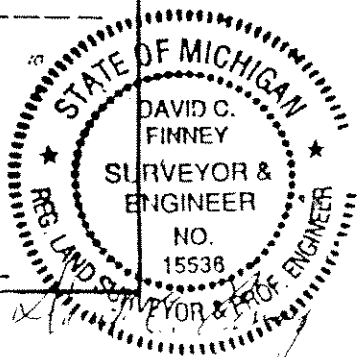
SCALE 1"=30'



SURVEY PLAN

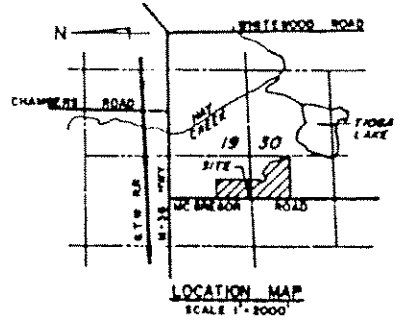
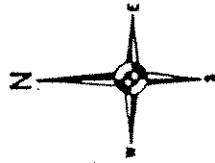
NO.	RADIUS	ARC	DELTA	TANGENT	CHORD	CHORD-BEARING	NO.	RADIUS	ARC	DELTA	TANGENT	CHORD	CHORD-BEARING
1	227.00	139.10	19°37'16"	71.86	137.01	S14°58'48"W	25	25.00	35.58	81°31'55"	21.55	32.65	N49°12'39"E
2	293.00	100.34	19°37'16"	50.67	99.85	S10°20'23"E	26	887.00	277.02	17°53'38"	139.65	275.89	N00°30'08"W
3	683.00	128.67	10°47'37"	64.52	161.34	S00°31'45"E	27	953.00	148.37	08°55'12"	74.33	148.22	N04°59'21"W
4	617.00	116.23	10°47'37"	58.29	116.06	S04°52'04"W	28	683.00	128.67	10°47'37"	64.52	128.48	N04°52'04"E
5	887.00	138.09	08°55'12"	69.19	243.03	S00°31'45"E	29	617.00	116.23	10°47'37"	58.29	116.06	N04°52'04"E
6	953.00	297.63	17°53'38"	150.04	296.42	S00°30'08"E	30	227.00	77.74	19°37'16"	39.25	77.36	N10°20'23"W
24	25.00	39.27	90°00'00"	25.00	35.36	S45°01'24"E	31	293.00	179.65	35°07'49"	92.75	176.85	N02°35'07"W

SURVEYOR
DAVID C. FINNEY RLS
167 BECKER ROAD
BRIGHTON, MICHIGAN 48116
PHONE: (313) 227-9396
PROPOSED

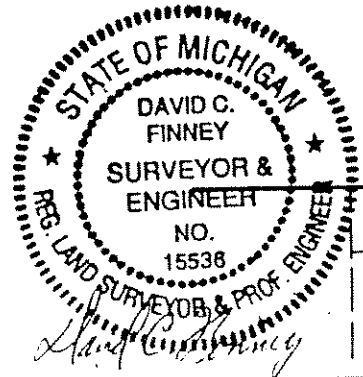
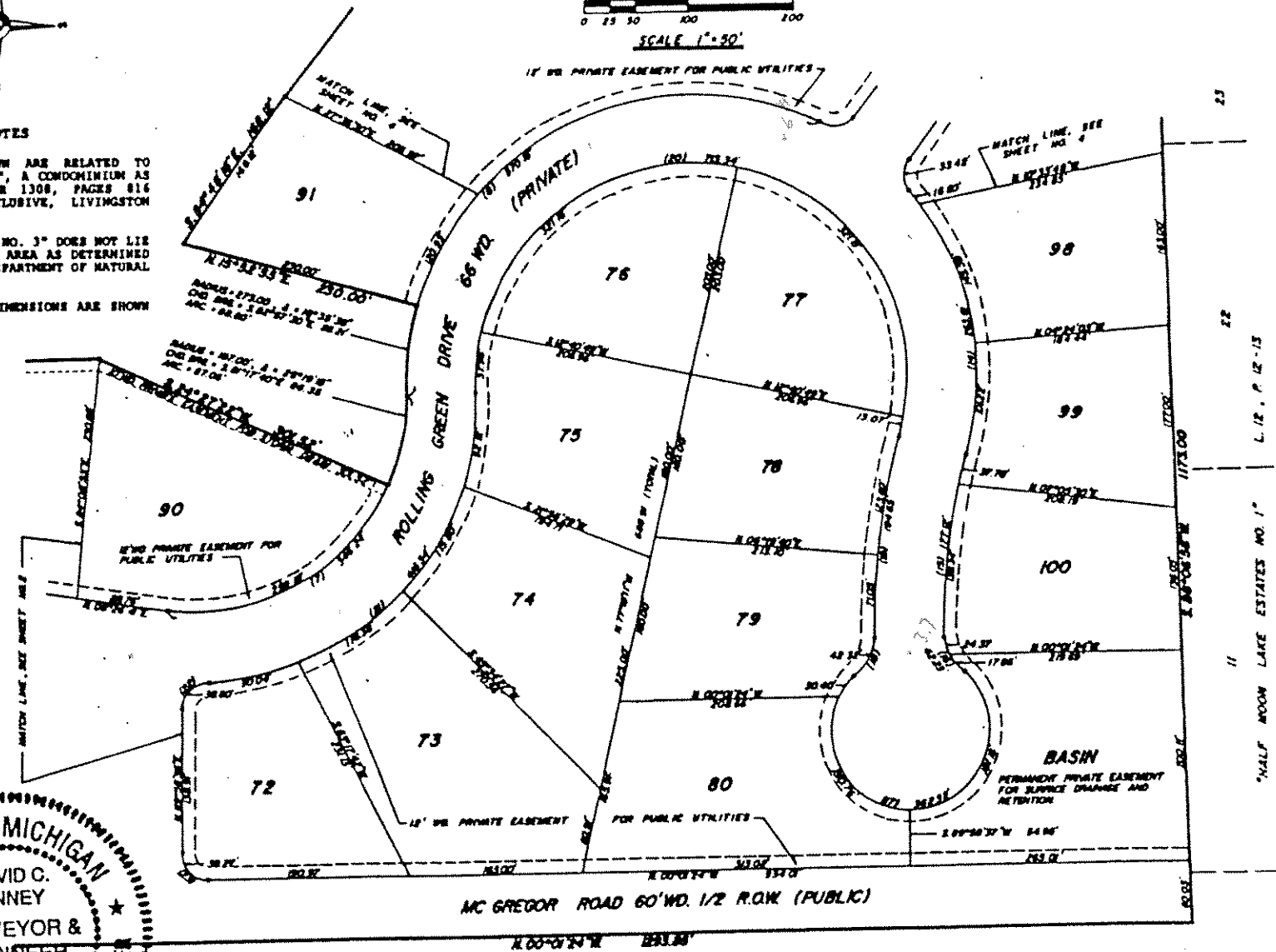


SHEET NO. 2

"WHISPERING PINES NO. 3"
PART OF THE SW 1/4 OF SECTION 19 AND PART OF THE NW 1/4 OF SECTION 30,
T.1N., R.5E., HAMBURG TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN



NOTES
BEARINGS AS SHOWN ARE RELATED TO "WHISPERING PINES", A CONDOMINIUM AS RECORDED IN LIBER 1308, PAGES 816 THROUGH 845, INCLUSIVE, LIVINGSTON COUNTY RECORDS.
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ALL CURVILINEAR DIMENSIONS ARE SHOWN ALONG THE ARC.



NO.	RADIUS	ARC	DELTA	TANGENT	CHORD	CHORD-BEARING
7	197.00	366.24	100°42'00"	237.71	303.36	S41°54'19"E
8	273.00	570.15	119°39'37"	459.63	472.04	S32°25'31"E
14	273.00	263.61	55°19'28"	143.10	231.49	S77°31'47"W
15	667.00	177.12	15°12'54"	89.09	176.60	N82°24'56"W
16	50.00	42.23	48°23'40"	22.47	40.99	S65°46'47"W
17	362.32	362.32	276°47'19"	22.47	40.99	S65°49'33"E
18	50.00	42.23	48°23'40"	22.47	40.99	S82°24'56"E
19	733.00	194.65	15°12'54"	97.90	194.08	N06°28'06"E
20	207.00	713.34	197°26'50"	—	409.21	N46°54'17"W
21	263.00	416.34	90°42'05"	266.24	374.21	N45°47'19"E
22	25.00	38.60	88°28'10"	24.34	34.88	S44°58'36"E
23	25.00	39.27	90°00'00"	25.00	35.36	

SURVEY PLAN

SURVEYOR
DAVID C. FINNEY R.L.S.
167 BECKER ROAD
BRIGHTON, MICHIGAN 48114
PHONE (513) 227-9396
PROPOSED _____

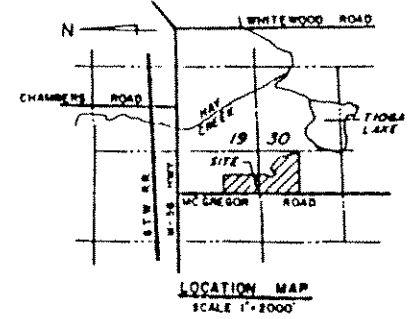
10	9	8	7	6
	HALF MOON LAKE	ESTATES NO. 1	L. 12, P. 12-13	



"WHISPERING PINES NO. 3"
PART OF THE SW 1/4 OF SECTION 19 AND PART OF THE NW 1/4 OF SECTION 30,
T.14, R.15E., HAMBURG TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN

LIBER 1685 PAGE 0900

0 25 50 100 150 200
SCALE 1"=50'

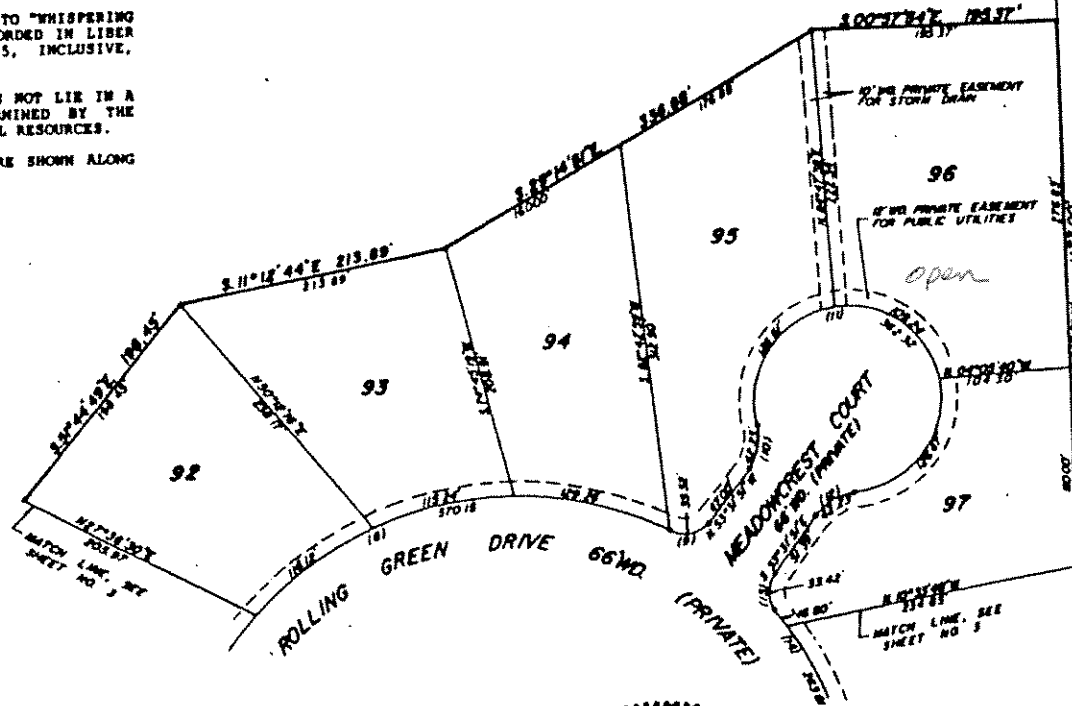


NOTES

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ALL CURVILINEAR DIMENSIONS ARE SHOWN ALONG THE ARC.



ALL SHOWN HAVE OTHERS NO. 1"=200' P. 14

SURVEYORS CERTIFICATE

I, DAVID C. FINNEY, REGISTERED LAND SURVEYOR OF THE STATE OF MICHIGAN, HEREBY CERTIFY:

THAT THE SUBDIVISION PLAN KNOWN AS LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN NO. 1, AS SHOWN ON THE ACCOMPANYING DRAWINGS, REPRESENTS A SURVEY ON THE GROUND MADE UNDER MY DIRECTION AND THAT THERE ARE NO EXISTING ENCROACHMENTS UPON THE LANDS AND PROPERTY HEREIN DESCRIBED.

THAT REQUIRED MONUMENTS AND IRON MARKERS HAVE BEEN LOCATED IN THE GROUND AS REQUIRED, BY RULES PROMULGATED UNDER SECTION 142 OF ACT NUMBER 59 OF THE PUBLIC ACTS OF 1978, AS AMENDED.

THAT THE ACCURACY OF THIS STATEMENT IS WITHIN THE LIMITS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NUMBER 59 OF THE PUBLIC ACTS OF 1978 AS AMENDED.

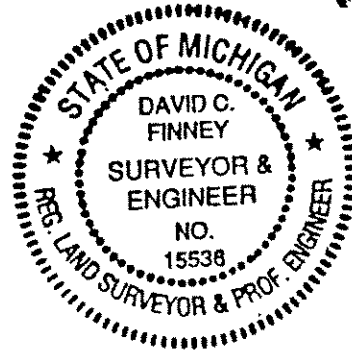
THAT THE BEARINGS AS SHOWN ARE NOTED ON SURVEY PLAN AS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACTS NUMBER 59 OF THE PUBLIC ACTS OF 1978 AS AMENDED.

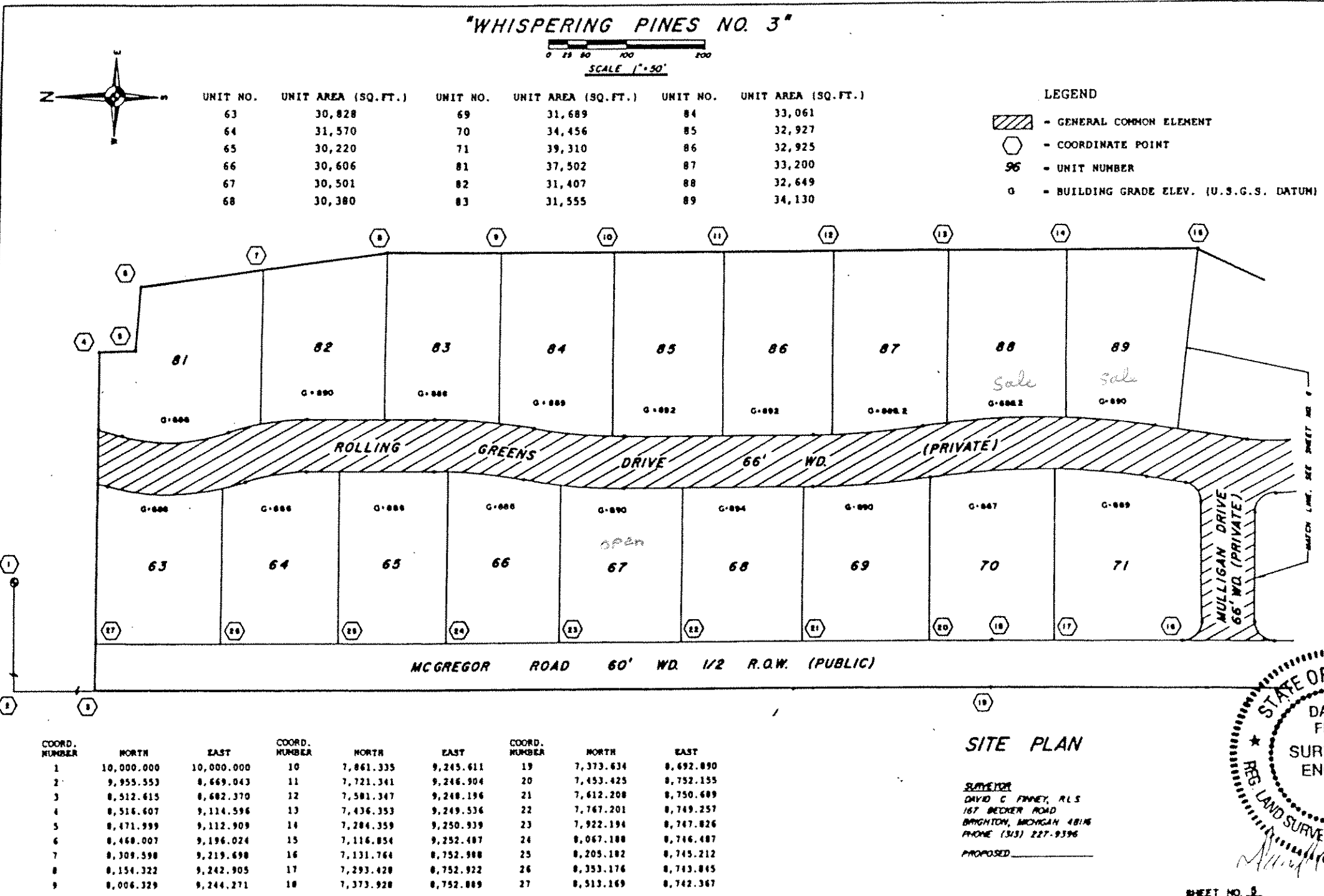
DATE 4-21-93
DAVID C. FINNEY, R.L.S.
REGISTRATION NO. 15536

SURVEY PLAN

SURVEYOR
DAVID C. FINNEY, R.L.S.
167 BECKER ROAD
BRIGHTON, MICHIGAN 48116
PHONE (313) 227-9396
PROPOSED

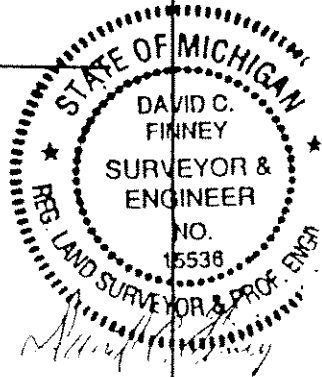
NO.	RADIUS	ARC	DELTA	TANGENT	CHORD	CHORD-BEARING
8	273.00	570.15	119°39'37"	---	472.04	S32°25'31"E
9	25.00	35.32	80°56'09"	21.33	32.45	S13°03'47"E
10	50.00	42.23	48°23'39"	22.47	40.99	S77°43'41"E
11	75.00	362.32	276°47'20"	66.60	99.60	S36°28'09"W
12	50.00	42.23	48°23'39"	22.47	40.99	N29°20'01"W
13	25.00	33.42	76°36'06"	19.74	30.99	S88°10'06"W
14	273.00	263.61	55°19'28"	143.10	253.49	S77°31'47"W





SITE PLAN

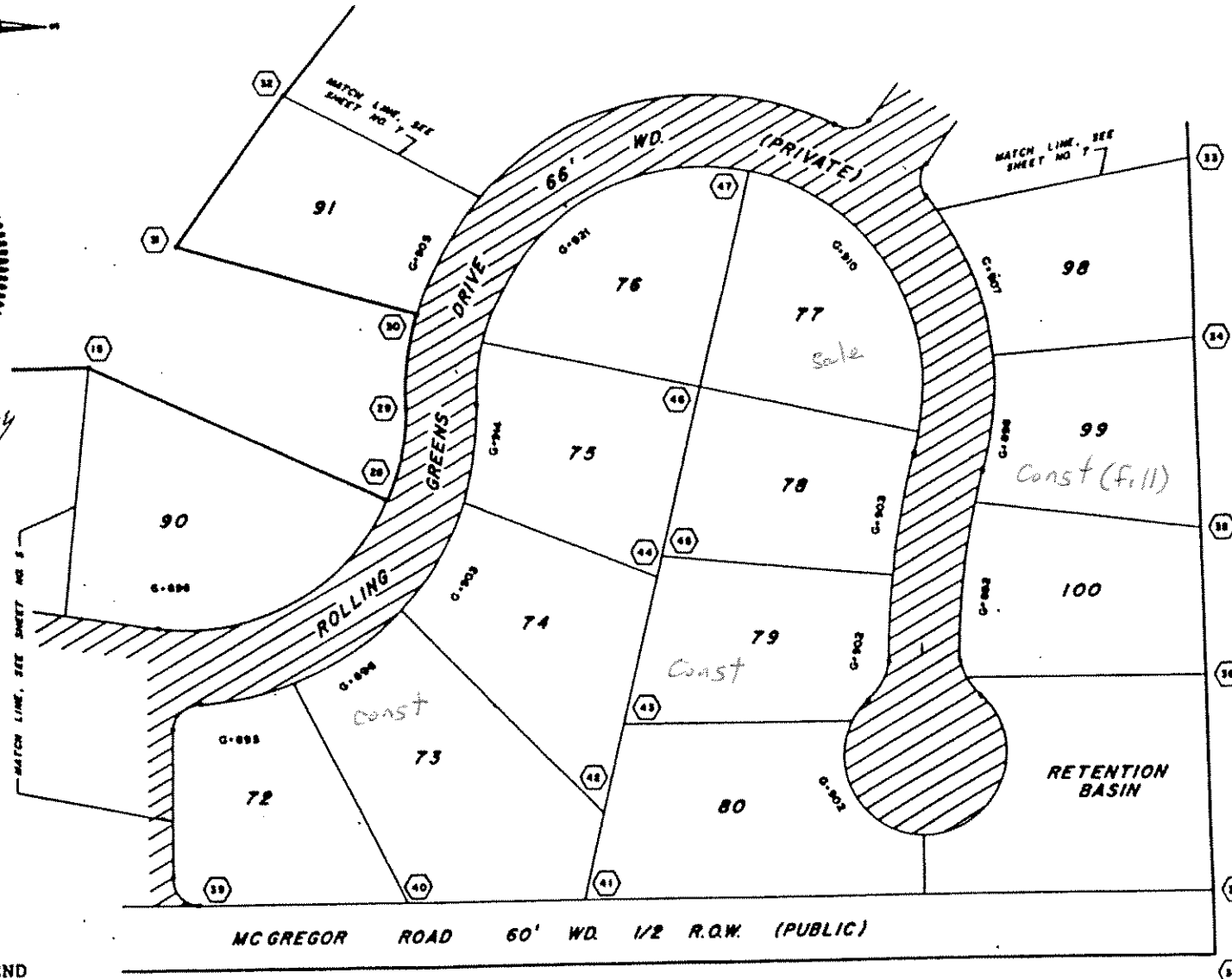
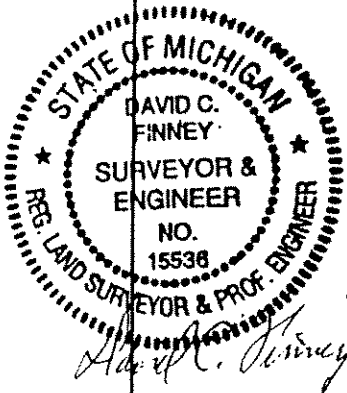
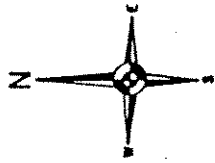
SURVEYOR
DAVID C. FINNEY, R.L.S.
167 BECKER ROAD
BRIGHTON, MICHIGAN 48116
PHONE (313) 227-9396
PROPOSED



"WHISPERING PINES NO. 3"

LIBER 1685 PAGE 0902

0 25 50 100 150
SCALE 1"=50'



UNIT NO.	UNIT AREA (SQ. FT.)
72	32,186
73	44,583
74	36,132
75	32,419
76	32,826
77	32,826
78	30,805
79	32,084
80	40,974
90	46,248
91	30,060
98	30,685
99	30,077
100	32,687
BASIN	43,553

COORD. NUMBER	NORTH	EAST
15	7,116.854	9,252.487
28	6,842.390	9,127.660
29	6,826.794	9,212.593
30	6,815.981	9,300.135
31	7,037.201	9,363.076
32	6,940.300	9,500.465
33	6,103.986	9,429.187
34	6,098.628	9,266.275
35	6,092.809	9,089.371
36	6,088.337	8,953.414
37	6,081.757	8,753.416
38	6,079.784	8,693.417
39	7,015.754	8,753.035
40	6,824.790	8,753.113
41	6,659.790	8,753.180
42	6,642.029	8,832.117
43	6,623.371	8,915.044
44	6,592.639	9,051.629
45	6,588.249	9,071.141
46	6,553.128	9,227.239
47	6,508.567	9,425.288

SITE PLAN

SURVEYOR
DAVID C. FINNEY, R.L.S.
167 BECKER ROAD
BRIGHTON, MICHIGAN 48116
PHONE (313) 227-9396
PROPOSED _____

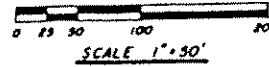
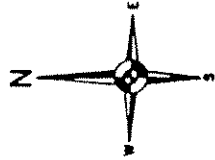
LEGEND

- GENERAL COMMON ELEMENT
- COORDINATE POINT
- 96 - UNIT NUMBER
- G - BUILDING GRADE ELEV. (U.S.G.S. DATUM)

SHEET NO. 1

"WHISPERING PINES NO. 3"

LIBER 1685 PAGE 0903

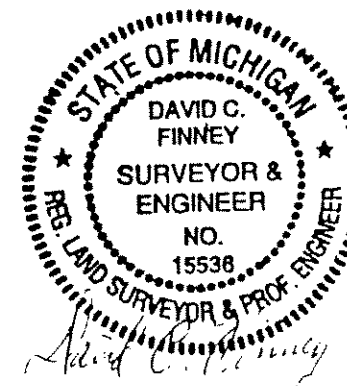
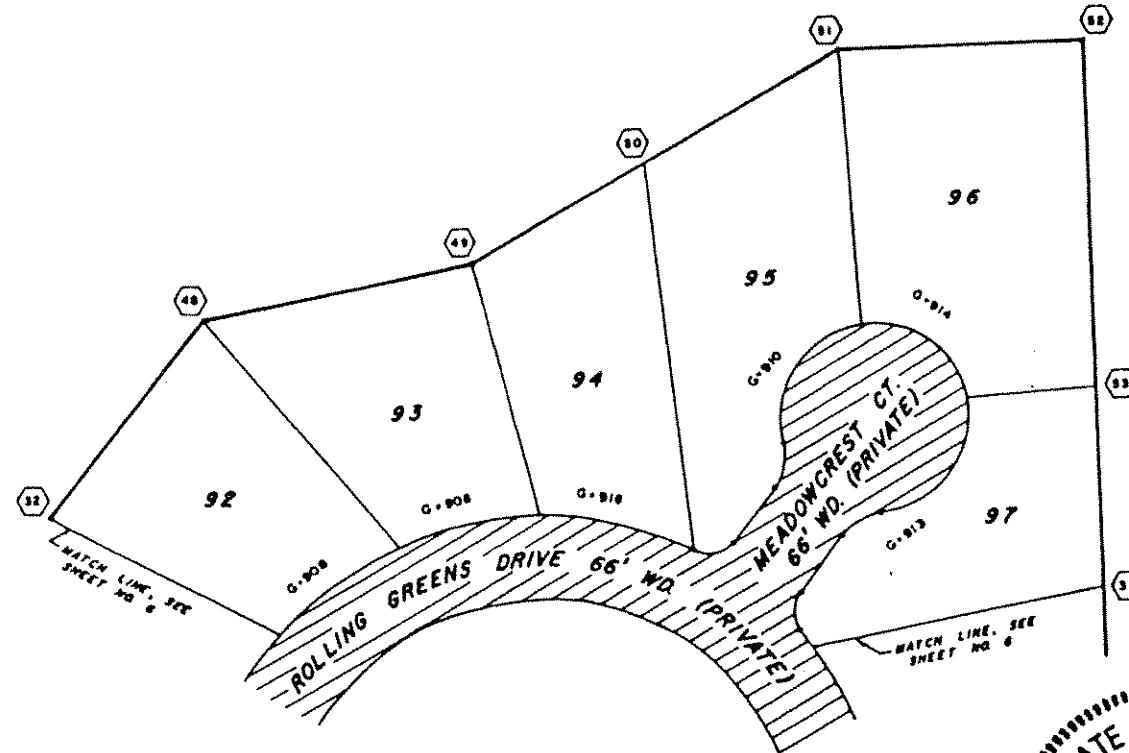


COORD. NUMBER	NORTH	EAST
32	6,975.745	9,519.002
33	6,103.986	9,429.188
48	6,817.429	9,656.307
49	6,607.622	9,697.896
50	6,468.020	9,776.070
51	6,313.689	9,862.490
52	6,118.346	9,865.781
53	6,109.246	9,589.100

UNIT NO.	UNIT AREA (SQ. FT.)
92	33,339
93	33,880
94	34,253
95	42,394
96	49,002
97	30,028

LEGEND

-  - GENERAL COMMON ELEMENT
-  - COORDINATE POINT
-  - UNIT NUMBER
-  - BUILDING GRADE ELEV. (U.S.G.S. DATUM)



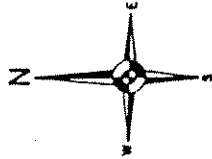
SITE PLAN

SURVEYOR
DAVID C. FINNEY, PLS
167 BECKER ROAD
BRIGHTON, MICHIGAN 48116
PHONE (313) 727-9396

PROPOSED _____

"WHISPERING PINES NO. 3"

0 25 50 100 200
SCALE 1" = 50'



GENERAL NOTATIONS

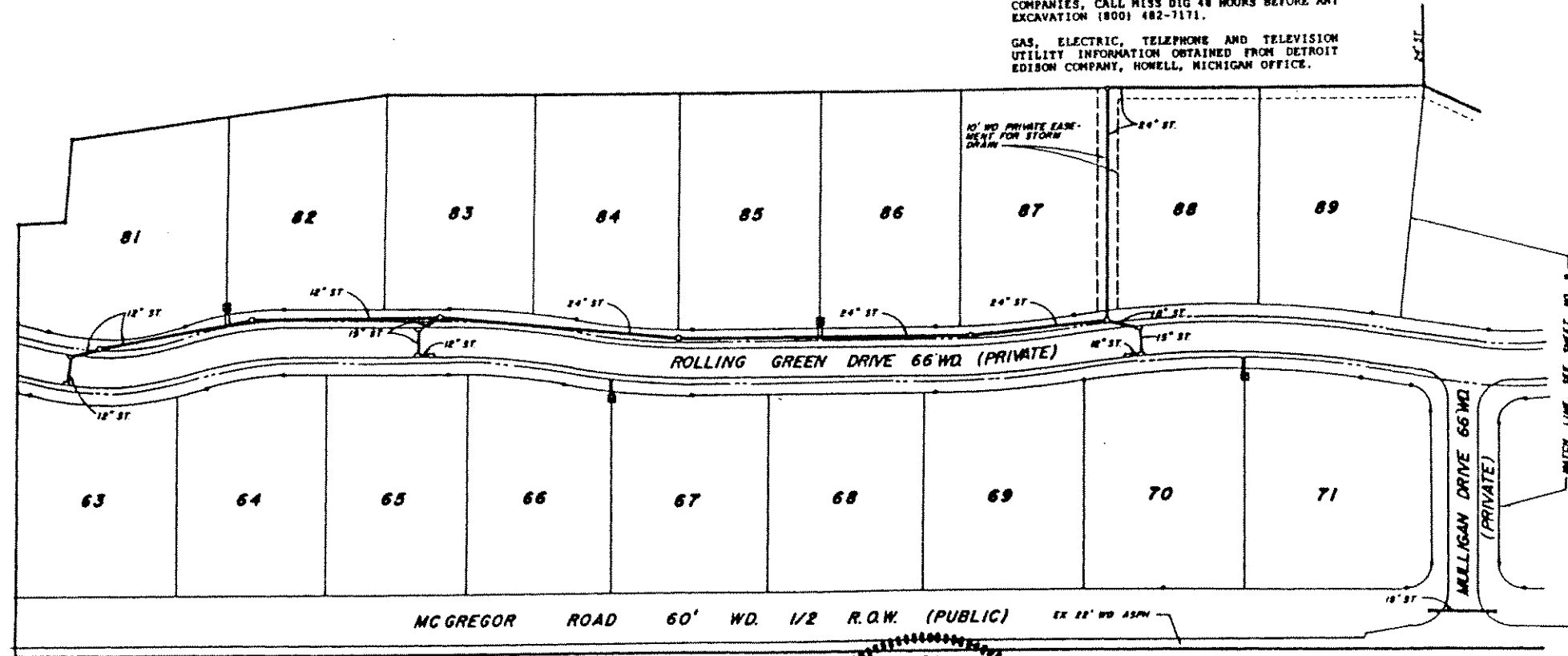
ALL UTILITY SERVICES SHOWN ON THIS SHEET MUST BE BUILT.

ALL UNITS TO BE SERVED WITH INDIVIDUAL SEPTIC SYSTEMS AND INDIVIDUAL WATER WELLS.

ALL UNITS TO BE SERVED WITH GAS BY CONSUMERS POWER COMPANY, ELECTRIC BY DETROIT EDISON COMPANY, TELEPHONE BY MICHIGAN BELL TELEPHONE COMPANY, AND CABLE TELEVISION BY MULTI-CATV. COMPANY.

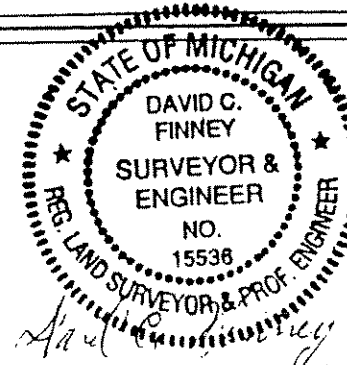
ALL UTILITY LOCATIONS AS SHOWN ON DRAWING INFORMATION ARE APPROXIMATE, EXACT LOCATIONS TO BE DETERMINED IN FIELD BY THE UTILITY COMPANIES, CALL MISS DIG 48 HOURS BEFORE ANY EXCAVATION (800) 482-7171.

GAS, ELECTRIC, TELEPHONE AND TELEVISION UTILITY INFORMATION OBTAINED FROM DETROIT EDISON COMPANY, HOWELL, MICHIGAN OFFICE.



UTILITY LEGEND

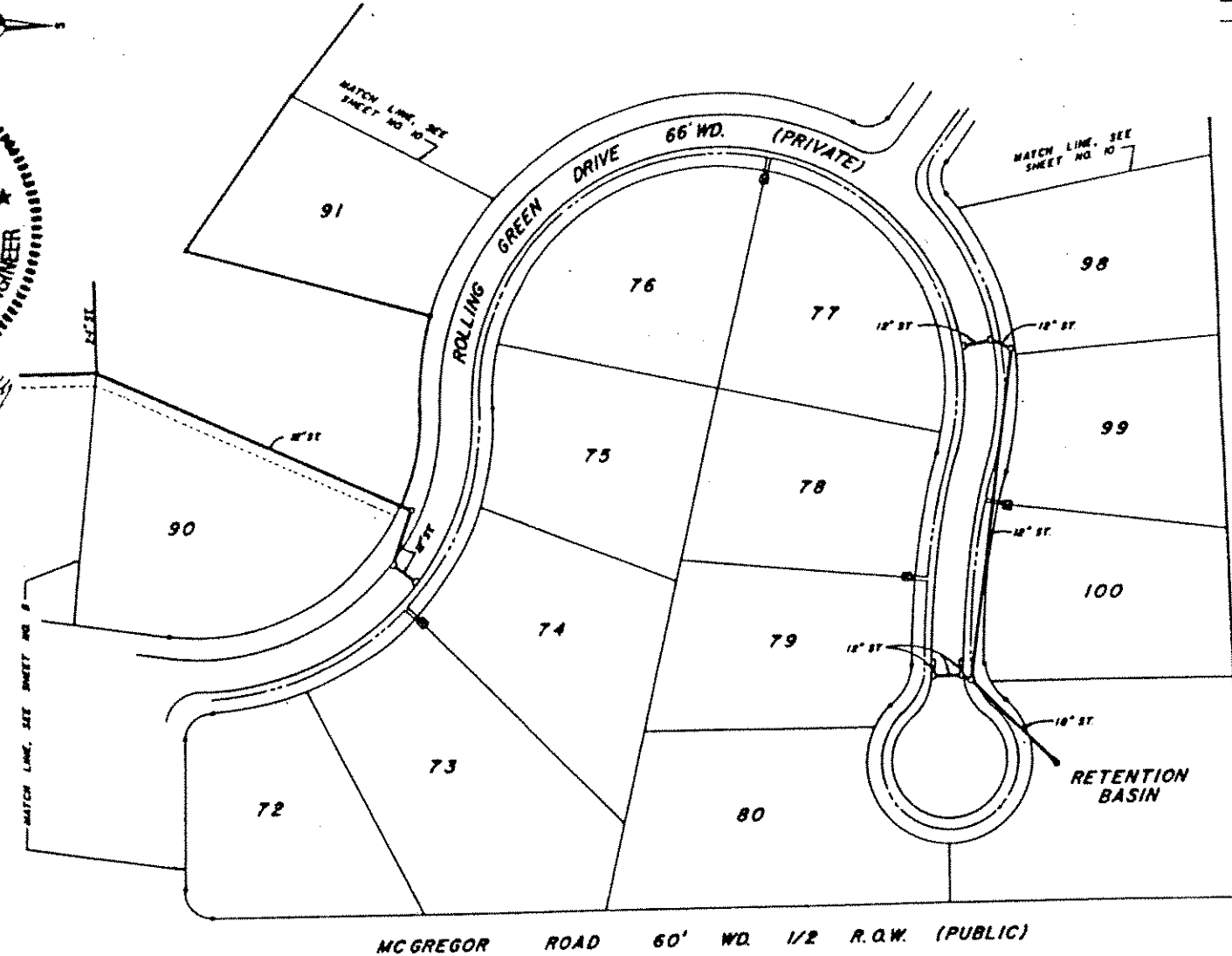
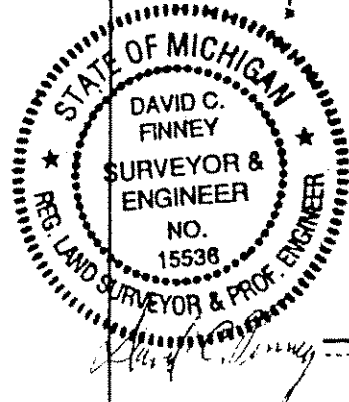
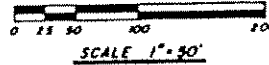
- STORM SEWER PIPE
- STORM SEWER MANHOLE
- STORM SEWER CATCH BASIN OR INLET
- STORM SEWER END SECTION WITH GROUTED RIP-RAP
- UNDERGROUND ELECTRIC, TELEPHONE, GAS, & CABLE TELEVISION LINES
- TRANSFORMER LOCATION
- SECONDARY PEDESTAL
- CABLE POLE
- INDIVIDUAL UNIT SERVICE LEAD (SECONDARY SERVICE CABLE)
- TEMPORARY SECONDARY PEDESTAL, TEMPORARY CABLE MARKER



UTILITY PLAN

SURVEYOR
DAVID C. FINNEY, R.L.S.
187 BECKER ROAD
BRIGHTON, MICHIGAN 48116
PHONE (313) 227-9396

PROPOSED



UTILITY LEGEND

- STORM SEWER PIPE
- STORM SEWER MANHOLE
- STORM SEWER CATCH BASIN OR INLET
- STORM SEWER END SECTION WITH GROTTED RIP-RAP
- UNDERGROUND ELECTRIC, TELEPHONE, GAS, & CABLE TELEVISION LINES
- TRANSFORMER LOCATION
- SECONDARY PEDESTAL
- CABLE POLE
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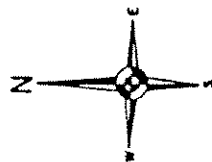
UTILITY PLAN

SURVEYOR
DAVID C. FINNEY, R.L.S.
167 BECKER ROAD
BRIGHTON, MICHIGAN 48116
PHONE (313) 227-9306

PROPOSED

"WHISPERING PINES NO. 3"

LIBER 1685 PAGE 0906



0 25 50 100
SCALE 1"=50'

UTILITY LEGEND

- STORM SEWER PIPE
- STORM SEWER MANHOLE
- STORM SEWER CATCH BASIN OR INLET
- STORM SEWER END SECTION WITH GROUTED RIP-RAP
- UNDERGROUND ELECTRIC, TELEPHONE, GAS, & CABLE TELEVISION LINES
- TRANSFORMER LOCATION
- SECONDARY PEDESTAL
- CABLE POLE
- INDIVIDUAL UNIT SERVICE LEAD (SECONDARY SERVICE CABLE)
- TEMPORARY SECONDARY PEDESTAL, TEMPORARY CABLE MARKER

GENERAL NOTATIONS

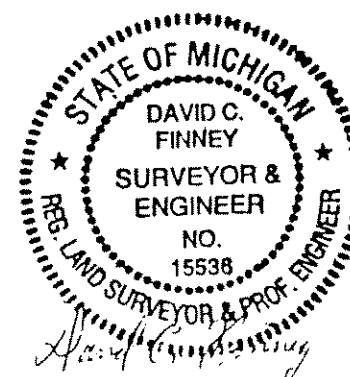
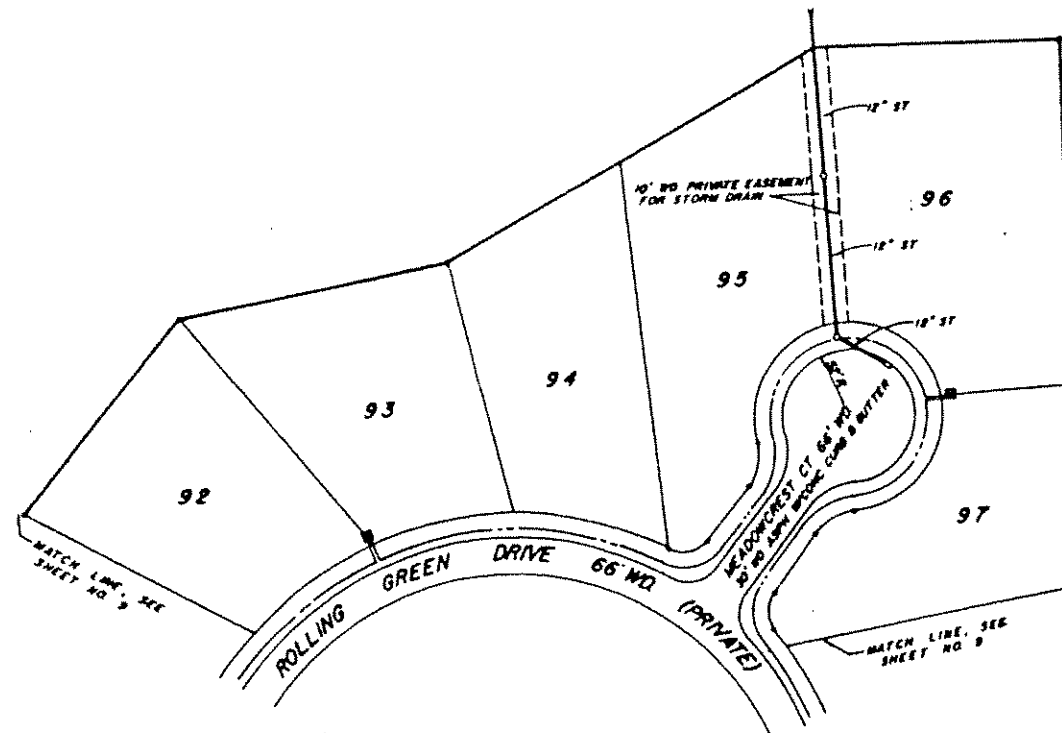
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